

AGENDA
SEBAGO BOARD OF SELECTMEN MEETING
AUGUST 15, 2023
WORKSHOP 5:30 PM
SELECTMEN MEETING 6:30 PM
TOWN OFFICE

ALL REGULAR BOARD OF SELECTMEN MEETINGS ARE HELD THE 1ST AND 3RD TUESDAY OF EACH MONTH.

If you require special accommodations in order to attend this meeting, please contact the
Town Office at (207) 787-2457 as soon as possible to advise us of your need.

Reminder to the attending public: Select board meetings are open to the public, but the public may not speak unless recognized by the Chair or Vice Chair and only during public comment. Comment time is limited to 2 minutes per speaker. Matters related to personnel or boards will not be heard or discussed.

5:30 PM WORKSHOP – PUBLIC WORKS GOALS AND DIRECTION

PUBLIC HEARINGS

**PUBLIC HEARING #1 – On the renewal application of Grand Central Wine Bar, LLC
d/b/a Grand Central Wine Bar for a SPECIAL AMUSEMENT PERMIT**

**PUBLIC HEARING #2 – On the renewal application of SEBAGOSEV PROPERTIES INC
d/b/a Sportsman's Kitchen & Keg, for a MALT, VINOUS AND SPIRITUOUS LICENSE**

**PUBLIC HEARING #3 – On the renewal application of SEBAGOSEV PROPERTIES INC
d/b/a Sportsman's Kitchen & Keg for a SPECIAL AMUSEMENT PERMIT**

**PUBLIC HEARING #4 – On the renewal application of AUTUMN LANE, LLC
d/b/a Autumn Lane Estate for a MALT, VINOUS AND SPIRITUOUS LICENSE**

**PUBLIC HEARING #4 – On the renewal application of AUTUMN LANE, LLC
d/b/a Autumn Lane Estate for a SPECIAL AMUSEMENT PERMIT**

CALL TO ORDER

- I. ROLL CALL**
- II. PLEDGE OF ALLEGIANCE**
- III. ADJUSTMENTS TO THE AGENDA**
- IV. CONSENT AGENDA**
 - A. Approval of the FY 23 Accounts Payable Warrant Week 46**
 - B. Approval of the FY 24 Accounts Payable Warrant Week 3**
 - C. Approval of the FY 24 Payroll Warrant Week 30**
- V. OLD BUSINESS**
 - A. Spirit of America Award Recipient Recognition**
 - B. Public Safety Building Project Update**
- VI. NEW BUSINESS**
 - A. Personnel Matter Update**
 - B. Peabody Pond Road Maintenance Discussion**
 - C. Maine Municipal Association (MMA) Annual Election (for Vice President & Executive Comm. Members)**
- VII. REPORTS FROM TOWN OFFICIALS**
 - A. Town Manager**
 - B. Selectmen**
 - C. Department Heads: Public Works Director, CEO, Fire, EMA, EMS, Town Clerk, Rec, ACO, Health, GA**
 - D. Committees: Broadband, Ordinance Review**
- VIII. COMMENTS FROM THE PUBLIC**
- IX. ADJOURNMENT**