



ANNUAL
REPORT
2014-2015

## DEDICATION

The Sebago Board of Selectmen is dedicating this Town Report to the many volunteers who have given so much of their time for the Town of Sebago. Giving back to ones' community is a way to see old friends, make new friends, and work together making Sebago a great community in which to live. Some of the strongest values, service and sacrifice are shown when one places the needs of another above their own. The true volunteer chooses to give up their personal time and energy and expend it to help others. Sebago strives because of our volunteers.

## Thank you all!







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STATE OF MAINE
OFFICE OF THE GOVERNOR
1 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0001

#### Dear Citizens of Sebago:

Maine has a long tradition of civil participation in both state and local government, and I thank you for being informed and involved citizens.

My vision for Maine is prosperity, not poverty. For this reason, one of my top priorities is the reduction and eventual elimination of the income tax. Some are pushing to raise the minimum wage, but I want Mainers to earn a maximum wage. Reducing the income tax is the biggest and most immediate pay raise for all hard-working Mainers.

Not only does an income tax cut put more money back in your pockets, but it will also attract businesses that can offer good-paying careers to keep our young people here in Maine. It shows the nation that we are serious about wanting people and businesses to come—and stay—in Maine.

Another of my priorities is to lower the cost of student debt in Maine. If young people are struggling with too much student debt, they are unable to afford homes or vehicles. We are now offering programs to help them lower their debt, stay in Maine, begin their careers and start families.

To provide good-paying jobs for our young people, we must also work hard to reduce our energy costs. High energy costs are a major factor in driving out manufacturers, mills and other businesses that need low-cost electricity. I am committed to lowering the cost of energy, not only to attract job creators, but also to allow Maine people to heat and power their homes affordably and effectively.

And finally, we are making progress to address the drug pandemic in our state. It is my most important duty to keep the Maine people safe. While education, treatment and prevention efforts are important, we must get the dealers off the streets. I am pleased the Legislature has finally agreed to fund my proposal for more drug agents to stem the supply of deadly opiates flowing into our communities, but our law enforcement agencies are still understaffed. We must do more.

It is a pleasure serving as your Governor. If ever I can be of assistance to you or if you have any questions or suggestions, I encourage you to contact my office by calling 287-3531 or by visiting our website at www.maine.gov/governor.

Sincerely, Paul Relage

Paul R. LePage Governor



2162 RAYBURN HOUSE OFFICE BUILDING WASHINGTON, DC 20515

> PHONE: 202-225-6116 Fax: 202-225-5590

> WWW.PINGREE.HOUSE.GOV



1st DISTRICT, MAINE

CHELLIE PINGREE
CONGRESS OF THE UNITED STATES

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:

AGRICULTURE, RURAL DEVELOPMENT, AND RELATED AGENCIES

INTERIOR, ENVIRONMENT, AND RELATED

Dear Friend,

I hope this letter finds you and your family well. I appreciate the opportunity to give you an update on my work in Maine and Washington. It continues to be a great honor to serve the people of Maine's  $1^{\rm st}$  District in Congress.

Over the last year, I have introduced a number of bills to address the problems my constituents face. One of the most concerning issues is hunger. Nearly 50 million Americans don't have reliable access to enough food. At the same time, 40 percent of the food produced in the country goes to waste. That is why I introduced the Food Recovery Act, comprehensive legislation to cut food waste while providing more food to the people who need it.

The Safe and Affordable Drugs from Canada Act takes on another serious concern for Maine families—the high cost of prescription drugs. Just over the border in Canada, the same medications are available at half the price on average. My bill would lift a ban that prohibits consumers from importing those medications. Other bills I introduced touch on a number of issues, from helping veterans secure benefits to protecting our coastal economies. For more information on all my legislation, go to www.pingree.house.gov.

My seat on the House Appropriations Committee—which has a powerful role in setting federal funding levels—has also put me in a position to influence policies and programs that affect Mainers. A couple of examples from the last year include pushing to make Lyme disease a higher federal priority and working to protect funding for a program that has extended preschool to hundreds of Maine children.

But not all my work takes place at the Capitol. Here at home, I had the chance to visit many communities to help celebrate their victories and discuss their concerns—critical feedback to take to Washington. And over the last year, my hard-working staff has helped hundreds of constituents on their issues with federal programs and agencies.

I hope the last year has been a good one for you and your family. As we head into another year of challenges and opportunities for our nation, I promise that your interests will continue to guide my work. Please contact my office if there's ever anything I can do for you.

Best wishes,

Chellie Pingree

Member of Congress

ANGUS S. KING, JR.

133 HART SENATE OFFICE BUILDING (202) 224–5344 Website: http://www.King.Senate.gov



COMMITTEES:
ARMED SERVICES
BUDGET
ENERGY AND
NATURAL RESOURCES
INTELLIGENCE
RULES AND ADMINISTRATION

Dear Friends of Sebago:

It has been a privilege to serve the State of Maine since being sworn into the U.S. Senate.

Much of my time in Washington this past year has been devoted to the Senate Armed Services Committee and the Select Committee on Intelligence. Protecting our homeland and the people of Maine from terrorism and violence remains one of my top priorities. Through my work on the Armed Services Committee, I was able to secure several provisions in the 2016 National Defense Authorization Act that benefit Maine. The legislation authorizes the construction of an additional DDG-51 Arleigh Burke Class Destroyer that could be built at Bath Iron Works and expands the HUBZone program to stimulate economic growth at former military installations like the former Brunswick Naval Air Station.

Returning control to teachers, school districts, and states has also been a primary concern of mine. I am encouraged that the Every Student Succeeds Act has become law. It eliminates the burdensome requirements of the No Child Left Behind Act and ensures access to a quality education for all students. A provision I helped author in the bill will give states the opportunity to pilot the use of their own proficiency-based assessments in lieu of federally-mandated standardized tests. Also included in the bill are several measures I secured to promote local input, fund education technology initiatives, and explore new strategies to increase student access to the internet outside of school.

Communities across Maine have taken bold action to improve their broadband connectivity, and I have been proud to foster federal support for these types of projects. My amendments to the Every Student Succeeds Act will promote the type of work already occurring in Washington County, where students who lack broadband access are able to check out mobile hotspots from their local libraries. Additionally, a bill I cosponsored, the Community Broadband Act, helped pave the way for the FCC to enact rules protecting the ability of municipalities to invest in better broadband. I am excited by Maine's leadership on this important economic development issue and will continue to support local efforts in this area.

After extensive negotiations, the Senate passed a five-year transportation bill that will increase highway and transit funding in Maine and provide stability to improve our transportation infrastructure. The legislation contains provisions I cosponsored to cut red tape and improve predictability and timeliness by streamlining the federal permitting process for large infrastructure projects. Also incorporated in this bill are my provisions to relieve financial regulations on Maine's community banks and credit unions and to reauthorize the Export-Import Bank, a critical tool that supports communities and small business across the state.

Following my inquiries in the Energy and Natural Resources Committee, the National Park Service has announced they will begin exploring strategies to allow park visitors to purchase electronic passes online and will pilot the program at Acadia National Park. These passes would improve access to our nation's most treasured landscapes and would generate resources for years to come. I remain deeply engaged in preserving Maine's natural beauty and strengthening our outdoor recreation economy.

It is with solemn responsibility that I have focused my energy addressing the opioid epidemic in Maine. This work includes convening roundtables with a wide-range of health care and law enforcement professionals to combat addiction; introducing a proposal to safely dispose of excess prescription drugs; cosponsoring a

ANGUS S. KING, JR.

133 HART SENATE OFFICE BUILDING (202) 224–5344 Website: http://www.King.Senate.gov



COMMITTEES:
ARMED SERVICES
BUDGET
ENERGY AND
NATURAL RESOURCES
INTELLIGENCE
RULES AND ADMINISTRATION

Senate-passed bill that addresses mothers struggling with addiction and the alarming effect it has on newborns; cosponsoring the TREAT Act, which expands the ability of medical specialists to provide life-saving medication-assisted therapies for patients battling heroin and prescription drug addiction; and calling on the Commander of U.S. Southern Command to increase efforts to stop the flow of heroin at our southern border.

I like to think of Maine as a big small town – and in a small town, the leaders are accessible and eager to listen. In that spirit, I've made it a priority to stay connected with people from all over Maine who e-mail, write, and call with suggestions or questions. If I can ever assist in your interaction with a federal agency, or you have thoughts, concerns, or personal input on a matter that is currently before Congress I hope you will contact me, let me know where you stand, and engage in this critical part of democracy. Please call my toll-free line at **1-800-432-1599** or one of my offices: Augusta (207) 622-8292, Presque Isle (207) 764-5124, Scarborough (207) 883-1588, or Washington, D.C. (202) 224-5344. You can also write me on our website at <a href="https://www.king.senate.gov/contact">www.king.senate.gov/contact</a>.

As always, I am honored to represent the people of Maine and look forward to working with you for the betterment of our great state.

Sincerely,

Angus S. King, Jr. United States Senator

Augus S. Ting, f.

SUSAN M. COLLINS

413 DIRKSEN SENATE OFFICE BUILDING WASHINGTON, DC 20510-1904 (202) 224-2523 (202) 224-2593 (FAX)

## United States Senate

WASHINGTON, DC 20510-1904

COMMITTEES:
SPECIAL COMMITTEE
ON AGING,
CHARBAINN
APPROPRIATIONS
HEALTH, EDUCATION,
LABOR, AND PENSION:
SELECT COMMITTEE
ON INTELLIGENCE

#### Dear Friends:

It is an honor to represent Maine in the United States Senate. I am grateful for the trust the people of our State have placed in me and welcome this opportunity to share some key accomplishments from 2015.

Growing the economy by encouraging job creation was and remains my top priority. The tax-relief bill signed into law at the close of last year contains three key provisions I authored to help foster job creation and provide small businesses with the certainty they need to invest, grow, and, most important, hire new workers. Another provision I authored that became law last year gives a boost to both Maine's economy and traffic safety. This provision permanently changed the federal law that previously had forced the heaviest trucks onto our country roads and downtown streets, rather than allowing them to use Maine's federal Interstates. In addition, I was glad to help secure another significant award for the University of Maine's deepwater offshore wind initiative, which has the potential to advance an emerging industry and create thousands of good jobs in our state.

Maine's historic contributions to our nation's defense must continue. In 2015, I secured funding toward a muchneeded additional Navy destroyer, likely to be built at Bath Iron Works. Modernization projects at the Portsmouth Naval Shipyard that I have long advocated for were also completed, as were projects for the Maine National Guard.

I was also deeply involved in crafting the new education reform law to better empower states and communities in setting educational policy for their students. The law also extends a program I co-authored that provides additional assistance to rural schools, which has greatly benefitted our state. A \$250 tax deduction I authored in 2002 for teachers who spend their own money on classroom supplies was also made permanent last year.

As a result of a scientific evaluation of the nutritional value of potatoes required by a law that I wrote, the wholesome fresh potato finally was included in the federal WIC nutrition program. I also worked on other issues important to Maine's farmers and growers, including research on wild blueberries and pollinating bees.

As Chairman of the Housing Appropriations Subcommittee, I have made combating veterans' homelessness a priority. This year's housing funding law includes \$60 million for 8,000 new supportive housing vouchers for homeless veterans. Since this program began in 2008, the number of homeless veterans nationwide has dropped by one third. Maine has received nearly 200 vouchers to support homeless veterans.

Last year, I became Chairman of the Senate Aging Committee. My top three priorities for the committee are retirement security, investing more in biomedical research, and fighting fraud and financial abuses targeting our nation's seniors. I advocated for the \$2 billion increase in funding for the National Institutes of Health to advance research on such diseases as diabetes and Alzheimer's. The Senate also unanimously passed my bill to support family caregivers. The Aging Committee's toll-free hotline (1-855-303-9470) makes it easier for senior citizens to report suspected fraud and receive assistance and has already received more than 1,000 calls.

A Maine value that always guides me is our unsurpassed work ethic. As 2015 ended, I cast my 6,072<sup>nd</sup> consecutive vote, continuing my record of never missing a roll-call vote since my Senate service began in 1997.

I appreciate the opportunity to serve Sebago and Maine in the United States Senate. If ever I can be of assistance to you, please contact my Portland Office, 207-780-3575, or visit my website at www.collins.senate.gov. May 2016 be a good year for you, your family, your community, and our state.

Sincerely,

Susan M. Collins

United States Senator

www.collins.senate.gov



Senator James M. Hamper 3 State House Station Augusta, ME 04333-0003 (207) 287-1505

#### Dear Friends and Neighbors:

I am so grateful that you've selected me to represent you in the Maine Senate for a third term. I am honored that you've put your trust in me and I will continue to work tirelessly for the betterment of you and your neighbors, as well as for the great state of Maine. Please let me provide you with a recap of the first session of the 127<sup>th</sup> Legislature as well as my hopes for the second session, which began in January 2016.

The most important item on our to-do list is clear: our state needs more jobs at all levels of the pay scale. It is our responsibility and my promise to work to expand economic opportunity for all Mainers. To this end, my fellow legislators and I accomplished a great deal during the first session of the 127<sup>th</sup> Legislature.

We passed a biennial budget that ensured that more Maine families received a tax cut than did in the "largest tax cut in Maine history" in 2011. That same budget stopped taxes on military pensions, restructured portions of our welfare system, increased funding for nursing homes, and put more funding towards eliminating waitlists for services for brain-injured and intellectually disabled Mainers.

I'm looking forward to watching how the significant changes we've already made will better the everyday lives of Mainers. I serve in Augusta because I believe that I can have an impact on the direction of our district and state. As you know, more changes are necessary. During the second session of the legislature, we need to make progress towards addressing the cost of energy in this state. There are a number of bills that have been proposed that would change the way our state's energy system works, and I look forward to working on legislation that would lower your costs.

You have my humble and sincere thanks for allowing me to represent you in Augusta. Please feel free to contact me at 287-1505 or <a href="mailto:senatorhamp@gmail.com">senatorhamp@gmail.com</a> if you have comments, questions, or if you would like assistance in navigating our state's bureaucracy.

Sincerely,

Jim Hamper

State Senator, District 19

Names M. Hanger

Fax: (207) 287-1527 \* TTY (207) 287-1583 \* Message Service 1-800-423-6900 \* Web Site: legislature.maine.gov/senate



#### **Christine B. Powers**

280 Thompsons Point Road Naples, ME 04055 Cell Phone: (207) 318-2511 Christine.Powers@legislature.maine.gov

### HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION AUGUSTA, MAINE 04333-0002 (207) 287-1400 TTY: (207) 287-4469

Dear Sebago Residents,

It is an honor to serve as your State Representative. I am working hard to retain your trust and build upon the work I've done in the Legislature over the past three years.

This year the Legislature's agenda has been limited mostly to emergency legislation and bills carried over from 2015. We are scheduled to adjourn by the end of April.

One of the most important issues we are working on is Maine's heroin epidemic. Finding solutions to this crisis is a top priority. We already passed – and the governor signed – one bill that boosts treatment, prevention and enforcement, but we continue to look at bills that go into greater detail in each of those three areas. Key to the process is employing the smartest methods to stop traffickers while doing a better job helping addicts recover and rejoin society.

Just as in previous years, I am continuing to serve as a member of the Transportation Committee. I am working closely with my colleagues to push for a more aggressive approach to repairing or replacing old roads, bridges and other pieces of infrastructure that are most in need. Restoring our commitment to infrastructure is good for road safety, people's wallets and Maine's economy.

Other issues we are working on are finding ways to increase hiring, support seniors, take care of veterans, keep down energy and heating costs, improve schools and protect property taxpayers.

Whether we are dealing with the above issues or any other topic, I continue to work with all of my colleagues, regardless of party affiliation, to make sure we're doing the best work we can for the people of our district and all the people of Maine.

Please contact me if I can be of any help or if you want to discuss or testify on any legislation. My email is powerscb@gmail.com. My cellphone is 207-318-2511 for voice or text message.

Respectfully,

Christine Powers State Representative

#### **SEBAGO TOWN OFFICE**

406 Bridgton Rd. Sebago, ME 04029



Phone: 207-787-2457 Fax: 207-787-2760

Subscribe to news and announcements by accessing the town website:

www.townofsebago.org

#### **Town Office Hours and Contact Information**

Saturday, Sunday & Monday Closed
Tuesday 10:00 am to 7:00 pm
Wednesday through Friday 8:00 am to 5:00 pm

#### MUNICIPAL TELEPHONE NUMBERS

| EMERGENCIES                                  | 911      |
|--|----------|
| Emergency Medical Service Office             | 787-4120 |
| Animal Control Officer via Standish Dispatch | 642-4343 |
| Town Garage                                  | 787-3337 |
| Transfer Station                             | 787-2176 |

The *Town Office* is closed on the following holidays: ½ day New Year's Eve, New Year's Day, Memorial Day, Independence Day, Labor Day, Veteran's Day, Thanksgiving Day and the day after Thanksgiving, ½ day Christmas Eve, Christmas Day. If the holiday falls on Saturday, the preceding Friday will be the holiday, and if the holiday falls on Sunday, Monday will be considered the holiday.

Meetings of the *Board of Selectmen* are held bi-monthly at 6:00 p.m. on the 1st and 3rd Tuesdays, unless otherwise scheduled.

The *Planning Board* meets the 2nd Tuesday of every month at 7:00 p.m.

The Board of Appeals meets as needed.

The Code Enforcement Officer holds regular office hours on Tuesdays, 10:00 am to 12:00 pm & 2:30 pm to 7:00 pm, Wednesday-Fridays, 8:00 am to 12:00 pm & 2:30 pm to 5:00 pm. Inspections will be done as needed.

The *Transfer Station* is open from 7:00 a.m. to 5:00 p.m. Tuesday, Thursday, Saturday and Sunday, but will be closed Thanksgiving Day, and Christmas Day.

## ELECTED AND APPOINTED TOWN OFFICIALS

| Board of Selectmen /Assessors |                  | Capital Investment Committee |            |  |  |
|-------------------------------|------------------|------------------------------|------------|--|--|
| Overseer of the Poor          |                  | Jim Smith                    | 2016       |  |  |
| Ann Farley-Chair              | 2017             | Edythe Harnden               | 2016       |  |  |
| Tim Mayberry                  | 2017             | Phil Lowe-Chair              | 2016       |  |  |
| Edythe Hamden                 | 2018             | Jim Jansz                    | 2016       |  |  |
| Christopher Parker            | 2016             | Sherry Miller                | 2016       |  |  |
| James Libby                   | 2016             | Joseph McMahon               | 2016       |  |  |
|                               |                  | Richard Bates                | 2016       |  |  |
| Town Manager                  |                  |                              |            |  |  |
| James M. Smith III            |                  | Planning Board               |            |  |  |
|                               |                  | Jim Jansz                    | 2019       |  |  |
| Clerk/Tax Collector/Reg       | istrar of Voters | Phil Lowe                    | 2018       |  |  |
| Michele A. Bukoveckas         |                  | Joseph McMahon               | 2018       |  |  |
|                               |                  | Tina Vanasse                 | 2016       |  |  |
| Deputy Clerks/Tax Colle       | ectors           | Paul White-Chair             | 2020       |  |  |
| Maureen Scanlon               |                  |                              |            |  |  |
|                               |                  |                              |            |  |  |
| Code Enforcement Office       | er               | Appeals Board                |            |  |  |
| Plumbing & Electrical In      |                  | Bruce Hart                   | 2019       |  |  |
| Brandon Woolley               |                  | David McCarthy               | 2019       |  |  |
|                               |                  | Edward Fitzgerald            | 2017       |  |  |
| Public Works Director         |                  | Benson Bowditch              | 2016       |  |  |
| Neal Farwell Sr.              |                  | Richard Merritt-Chair        | 2020       |  |  |
| 110011011011                  |                  |                              | 2020       |  |  |
| Fire/Rescue Chief             |                  | Cemetery Committee           |            |  |  |
| Kenneth Littlefield           |                  | Susan Gassett                | 2019       |  |  |
|                               |                  | Joseph McMahon               | 2018       |  |  |
| Deputy Fire Chief             |                  | Sherrill Brown               | 2017       |  |  |
| Alan Greene                   |                  | Anne McMahon                 | 2016       |  |  |
|                               |                  | Ann Farley                   | 2020       |  |  |
| Deputy Rescue Chief           |                  |                              |            |  |  |
| Jason Schoolcraft             |                  | Dr. Joseph Fitch Potter 7    | Trustee    |  |  |
|                               |                  | Molly Hook                   | 2021       |  |  |
| Recreation Director           |                  | Lauris Champagne             | 2020       |  |  |
| Corinne Davis                 |                  | Anne McMahon                 | 2019       |  |  |
|                               |                  | Jerry Holt                   | 2018       |  |  |
| Health Officer                |                  | Joseph McMahon               | 2017       |  |  |
| Helen Twombly                 |                  | Susan Gassett                | 2016       |  |  |
| 1101011 1 11011111            |                  | David Heath                  | 2022       |  |  |
| Budget Committee              |                  | 24,011400.                   |            |  |  |
| Phil Lowe-Chair               | 2017             | School Directors             |            |  |  |
| Kurt Christensen              | 2017             | Benson Bowditch              | 2018       |  |  |
| Allen Crabtree                | 2016             | Joseph McMahon               | 2017       |  |  |
| Ed Fitzgerald                 | 2016             | 202chii 1410141911011        | 2017       |  |  |
| Steve Girardin                | 2018             | Superintendent of Schoo      | h MCAD #41 |  |  |
|                               | 2018             | Alan R. Smith M .Ed, CA      |            |  |  |
| Jerry Holt                    | Z010             | AIBU K. SIIIUI M .EQ, CA     | •          |  |  |

(Terms end on June 30th of year listed)

## ASSESSOR'S REPORT Valuation as of April 1, 2014

### TOTAL TAXABLE VALUATION

| Tand                          | r            | 204 441 040 00 |  |  |  |  |  |  |
|-------------------------------|--------------|----------------|--|--|--|--|--|--|
| Land                          | \$           | 204,441,949.00 |  |  |  |  |  |  |
| Buildings                     | \$           | 150,206,692.00 |  |  |  |  |  |  |
| Personal Property             | \$           | 5,291,659.00   |  |  |  |  |  |  |
| Exemptions Total Valuation    | \$           | 1,960,000.00   |  |  |  |  |  |  |
| Total Valuation               | \$           | 361,900,300.00 |  |  |  |  |  |  |
| APPROPRIATIONS                |              |                |  |  |  |  |  |  |
| County Tax                    | \$           | 247,291.00     |  |  |  |  |  |  |
| Municipal Appropriations      | \$           | 1,968,251.00   |  |  |  |  |  |  |
| School Appropriations         | \$           | 3,135,572.00   |  |  |  |  |  |  |
| Overlay                       | \$           | 3,291.00       |  |  |  |  |  |  |
| Total Appropriations          | \$           | 5,354.405.00   |  |  |  |  |  |  |
| ALLOWABLE DEDUCTIONS          |              |                |  |  |  |  |  |  |
| State Revenue Sharing         | \$           | 59,685.00      |  |  |  |  |  |  |
| Homestead Reimbursement       | \$           | 26,146.40      |  |  |  |  |  |  |
| Other Revenues                | \$           | 466,970.00     |  |  |  |  |  |  |
| Total Deductions              | \$           | 552,801.40     |  |  |  |  |  |  |
| NET TO BE RAISED BY PR        | OPERTY TAXES |                |  |  |  |  |  |  |
| Appropriations                | \$           | 4,801.603.60   |  |  |  |  |  |  |
| PROPERTY TAX RATE CALCULATION |              |                |  |  |  |  |  |  |
| Property Tax Rate             |              | 0.01334        |  |  |  |  |  |  |
| Per Thousand                  | \$           | 13.34          |  |  |  |  |  |  |
| 1 of the print                | Ψ            | 15.54          |  |  |  |  |  |  |

| Acct Na | me                             | Year | Tax       | Adjustments | Due       |
|---------|--------------------------------|------|-----------|-------------|-----------|
| 1272 L  | ANGE, PATRICIA                 | 2013 | 409.86    | 0.00        | 409.86    |
| 1273 L  | ANGE, PATRICIA                 | 2013 | 242.23    | 0.00        | 242.23    |
| 2213 L  | ATHANOSIOS, MARIANNE J.        | 2013 | 1,985.98  | 489.31      | 1,496.67  |
| 72 L    | AXTMAN, CHRISTOPHER            | 2013 | 1,873.02  | 0.00        | 1,873.02  |
| 600 L   | BALAKANSKY, JORDAN A.          | 2013 | 1,038.01  | 0.00        | 1,038.01  |
| 98 L    | BANNON, MARGARET M.            | 2013 | 1,812.17  | 0.00        | 1,812.17  |
| 110 L   | BATEMAN, THOMAS R., MR.        | 2013 | 18,677.05 | 0.00        | 18,677.05 |
| 94 L    | BLOUNT, JONATHAN C., TRUSTEE   | 2013 | 983.12    | 0.00        | 983.12    |
| 1542 L  | BLOUNT, JONATHAN C., TRUSTEE   | 2013 | 8,112.18  | 0.00        | 8,112.18  |
| 188 L   | BROWN, CLAYTON JR.             | 2013 | 982.07    | 0.00        | 982.07    |
| 194 L   | BROWN, HEIRS OF BEATRICE       | 2013 | 1,207.05  | 0.00        | 1,207.05  |
| 339 L   | COFORD, JAMES W.               | 2013 | 1,394.04  | 0.00        | 1,394.04  |
| 2170 L  | COLE, DANA                     | 2013 | 714.78    | 10.96       | 703.82    |
| 2106 L  | CONNELLY, JOSEPH III           | 2013 | 665.90    | 0.00        | 665.90    |
| 379 L   | CRAWFORD, MARY LOU             | 2013 | 1,020.53  | 0.00        | 1,020.53  |
| 456 L   | DOBROWSKI, THOMAS              | 2013 | 5,340.99  | 0.00        | 5,340.99  |
| 457 L   | DOBROWSKI, THOMAS & DEBORAH    | 2013 | 1,313.86  | 0.00        | 1,313.86  |
| 480 L   | DOUGLAS, PHILIP S.             | 2013 | 1,455.09  | 0.00        | 1,455.09  |
| 2082 L  | EDWARDS, GRACIE                | 2013 | 406.83    | 0.00        | 406.83    |
| 541 L   | EDWARDS, GRACIE A.             | 2013 | 1,439.21  | 0.00        | 1,439.21  |
| 573 L   | FITCH, BARBARA J.              | 2013 | 1,616.14  | 366.29      | 1,249.85  |
| 1631 L  | GILES, AHLEA R.                | 2013 | 821.19    | 0.00        | 821.19    |
| 812 L   | GRADY, BRIAN                   | 2013 | 587.05    | 0.00        | 587.05    |
| 2352 L  | GRADY, BRIAN W.                | 2013 | 523.32    | 0.00        | 523.32    |
| 1996 L  | GREENE, DWIGHT HEIRS OF        | 2013 | 146.13    | 0.00        | 146.13    |
| 675 L   | GREENE, LEONA HEIRS OF         | 2013 | 1,791.16  | 0.00        | 1,791.16  |
| 676 L   | GREENE, THEODORE               | 2013 | 169.34    | 0.00        | 169.34    |
| 677 L   | GREENE, THEODORE               | 2013 | 133.97    | 0.00        | 133.97    |
| 1928 L  | GREENE, THEODORE               | 2013 | 278.14    | 0.00        | 278.14    |
| 678 L   | GREENE, THEODORE A.            | 2013 | 1,322.78  | 0.00        | 1,322.78  |
| 698 L   | HALL, NORMA C. & EDWARD C. JR. | 2013 | 1,242.29  | 0.00        | 1,242.29  |
| 699 L   | HALL, NORMA C. & EDWARD C. JR. | 2013 | 1,391.30  | 0.00        | 1,391.30  |
| 1502 L  | HARRIMAN, BELISA               | 2013 | 247.05    | 0.00        | 247.05    |
| 1449 L  | HEWITT, STEPHEN P              | 2013 | 1,652.23  | 0.00        | 1,652.23  |
| 1696 L  | HEWITT, STEPHEN P              | 2013 | 1,799.92  | 0.00        | 1,799.92  |
| 2008 L  | HUNT, ELAINE                   | 2013 | 298.70    | 0.00        | 298.70    |
| 847 L   | JOHNSEN, ARNIE                 | 2013 | 1,043.55  | 0.00        | 1,043.55  |
| 2306 L  | JORDAN, BARRY                  | 2013 | 210.80    | 0.00        | 210.80    |
| 1818 L  | JORDAN, BARRY & CHRISTINE      | 2013 | 228.76    | 0.00        | 228.76    |
| 2024 L  | JORDAN, BRIAN R.               | 2013 | 537.27    | 0.00        | 537.27    |
| 867 L   | KELLETT, JOANNE M. TRUSTEE     | 2013 | 7,154.96  | 0.00        | 7,154.96  |
| 1450 L  | KERR, HEATHER A.               | 2013 | 1,525.16  | 0.00        | 1,525.16  |
| 707 L   | LIBBY, DEBORAH                 | 2013 | 1,630.80  | 217.17      | 1,413.63  |
| 962 L   | LIBBY, VALARIE, J., PAIGE W.   | 2013 | 2,109.98  | 0.00        | 2,109.98  |
| 971 L   | LITTLEFIELD, NORMAN & SARAH    | 2013 | 1,197.19  | 0.00        | 1,197.19  |

| Acct Na | me                              | Year    | Tax        | Adjustments | Due        |
|---------|---------------------------------|---------|------------|-------------|------------|
| 1897 L  | MASON, AUBREY                   | 2013    | 1,210.00   | 0.00        | 1,210.00   |
| 2164 L  | MASON, WALTER                   | 2013    | 531.19     | 174.55      | 356.64     |
| 579 L   | MCBREAIRTY, KIMBERLY D. & PAULA | 2013    | 1,183.53   | 0.00        | 1,183.53   |
| 1169 L  | NICHOLAS, CALVIN                | 2013    | 516.32     | 0.00        | 516.32     |
| 562 L   | PALLI, DEAN                     | 2013    | 3,403.72   | 0.00        | 3,403.72   |
| 401 L   | PALLI, DEAN M.                  | 2013    | 629.39     | 0.00        | 629.39     |
| 393 L   | PIERCE, RICHARD D. SR.          | 2013    | 791.45     | 0.00        | 791.45     |
| 2077 L  | PLUMMER, ANDREW C. & TAMMY M.   | 2013    | 433.41     | 0.00        | 433.41     |
| 1269 L  | PRATT, ARTHUR & DOROTHY         | 2013    | 1,016.83   | 0.00        | 1,016.83   |
| 1370 L  | ROUND TABLE LODGE               | 2013    | 4,425.50   | 1,557.57    | 2,867.93   |
| 1393 L  | RUSSO, LINDAJEAN                | 2013    | 600.20     | 0.00        | 600.20     |
| 1386 L  | RUSSO, MARK A.                  | 2013    | 1,636.47   | 0.00        | 1,636.47   |
| 1927 L  | SEBAGO GRAVEL PIT LLC           | 2013    | 579.83     | 223.44      | 356.39     |
| 542 L   | SMITH, CHARLES & MARIA          | 2013    | 1,888.46   | 0.00        | 1,888.46   |
| 1378 L  | STEARNS, PAGE                   | 2013    | 1,298.32   | 0.00        | 1,298.32   |
| 1635 L  | WATSON, DONNA & THOMAS          | 2013    | 1,307.83   | 0.00        | 1,307.83   |
| 745 L   | WHITTEN, GREGORY K, AND WANDA   | 2013    | 1,324.37   | 0.00        | 1,324.37   |
| 1890 L  | WLBUR, ROBERT P.                | 2013    | 525.11     | 0.00        | 525.11     |
|         | Total for 63 Account            | <br>ts: | 104,035.08 | 3,039.29    | 100,995.79 |



| Acct |   | Name                           | Year | Original<br>Tax    | Payment /<br>Adjustments | Amount<br>Due |
|------|---|--------------------------------|------|--------------------|--------------------------|---------------|
|      | D | 603 ANDERSON ROAD, LLC         | 2014 | 5,967.25           | 2,983.63                 | 2,983.62      |
|      |   | ABRAMS, JOHN                   | 2014 | 2,546.21           | 1,273.11                 | 1,273.10      |
|      |   | ACKLEY, MICHAEL E. JENNIFER J. | 2014 | 2,691.22           | 1,333.36                 | 1,357.86      |
|      |   | AHAM, MICHAEL                  | 2014 | 880.31             | 421.86                   | 458.45        |
| 7    |   | AITCHISON, CECILE R. & SUZANNE | 2014 | 4,091.91           | 2,045.96                 | 2,045.95      |
| 23   |   | AMRHEIN, ANDREW MACGREGOR      | 2014 | 7,724.13           | 3,862.07                 | 3,862.06      |
|      |   | ANDERSON, DAVID S. & PAUL G.   | 2014 | 1,181.12           | 590.56                   | 590.56        |
| 33   |   | ANDERSON, FRED                 | 2014 | 2,607.90           | 1,303.95                 | 1,303.95      |
| 32   |   | ANDERSON, FRED H & JANET       | 2014 | 1,681.64           | 840.82                   | 840.82        |
| 31   |   | ANDERSON, GEORGE & SONS        | 2014 | 50.03              | 25.02                    | 25.01         |
| 1776 |   | ANDERSON, GEORGE & SONS        | 2014 | 919.05             | 459.62                   | 459.43        |
| 2341 |   | ANDERSON, GEORGE & SONS INC.   | 2014 | 607.64             | 303.82                   | 303.82        |
| 2356 |   | ANDERSON, HEATHER LYNN         | 2014 | 374.19             | 187.10                   | 187.09        |
| 1901 | R | ANDERSON, JANET                | 2014 | 1,722.19           | 861.10                   | 861.09        |
| 2345 | R | ANDERSON, LISA MARIE & JACOB M | 2014 | 368.18             | 184.09                   | 184.09        |
| 2342 | R | ANDERSON, NATHAN D. & DAVID S. | 2014 | <del>44</del> 9.56 | 224.78                   | 224.78        |
| 1999 | R | ANDERSON, PAUL & DAVID         | 2014 | 418.88             | 209.44                   | 209.44        |
| 2344 | R | ANDERSON, PAUL G. & JAMES E.   | 2014 | 418.88             | 209.44                   | 209.44        |
| 40   | R | ANDERSON, RAYMOND              | 2014 | 385.39             | 95.58                    | 289.81        |
| 1581 | R | ANDERSON, RYAN SCOTT           | 2014 | 295.35             | 147.68                   | 147.67        |
|      |   | ANDERSON, RYAN SCOTT           | 2014 | 448.89             | 224.45                   | 224.44        |
|      |   | ANDREW, JOHN                   | 2014 | 218.16             | 109.08                   | 109.08        |
|      |   | ANDREW, JOHN S. & IRENE T.     | 2014 | 382.47             | 191.24                   | 191.23        |
| 48   |   | ANDREWS, JAMES S. & NATALIE    | 2014 | 3,565.25           | 3,562.4 <del>9</del>     | 2.76          |
| 49   |   | ANDREWS, NATALIE               | 2014 | 551.34             | 275.67                   | 275.67        |
| 1272 |   | ANGE, PATRICIA                 | 2014 | 697.82             | 0.00                     | 697.82        |
| 1273 |   | ANGE, PATRICIA                 | 2014 | 179.82             | 0.00                     | 179.82        |
|      |   | ASID, EDWARD & SHIRLEY         | 2014 | 6,051.82           | 1,329.13                 | 4,722.69      |
|      |   | ATHANOSIOS, MARIANNE J.        | 2014 | 2 <b>,</b> 925.20  | 0.00                     | 2,925.20      |
|      |   | ATHANOSIOS, STEPHANIE J.       | 2014 | 2,331.43           | 0.00                     | 2,331.43      |
|      |   | AVARD, WILLIAM L.& JUTTA A.    | 2014 | 2,450.42           | 1,225.21                 | 1,225.21      |
|      |   | AXTMAN, CHRISTOPHER            | 2014 | 1,767.20           | 0.00                     | 1,767.20      |
|      |   | BACHELDER, ELIZABETH A.        | 2014 | 1,098.95           | 575.43                   | 523.52        |
| 600  |   | BALAKANSKY, JORDAN A.          | 2014 | 1,867.20           | 0.00                     | 1,867.20      |
| 96   |   | BANKS, MICHAEL Y. & RAYMOND J. | 2014 | 413.81             | 47.51                    | 366.30        |
|      |   | BANNON, MARGARET M.            | 2014 | 1,701.65           | 0.00                     | 1,701.65      |
|      |   | BARKER, GERALD & SUSAN         | 2014 | 1,790.23           | 0.00                     | 1,790.23      |
|      |   | BARKER, GERALD & SUSAN         | 2014 | 1,074.14           | 0.00                     | 1,074.14      |
|      |   | BARNES, JANET                  | 2014 | 3,426.95           | 1,713.48                 | 1,713.47      |
|      |   | BARRY, BRIAN E. & NANCY        | 2014 | 477.04             | 238.52                   | 238.52        |
|      |   | BARRY, BRIAN E. & NANCY T.     | 2014 | 2,418.68           | 1,209.34                 | 1,209.34      |
|      |   | BATEMAN, THOMAS R., MR.        | 2014 | 18,123.86          | 0.00                     | 18,123.86     |
|      |   | BATES, RICHARD E. & SUSAN K.   | 2014 | 1,797.03           | 898.52                   | 898.51        |
|      |   | BATES, RICHARD E. & SUSAN K.   | 2014 | 609.10             | 304.55                   | 304.55        |
|      |   | BERRY, DONALD                  | 2014 | 475.30             | 237.65                   | 237.65        |
|      |   | BIRCH, CRAIG                   | 2014 | 439.42             | 219.71                   | 219.71        |
| TQQ  | K | BIRCH, CRAIG & CHERI ANN       | 2014 | 368.18             | 184.09                   | 184.09        |

| _    |   |                                 | Original | Payment /            | Amount      | _                     |
|------|---|---------------------------------|----------|----------------------|-------------|-----------------------|
| Acct | _ | Name                            | Year     | Tax                  | Adjustments | Due                   |
|      |   | BLACK, SYLVIA                   | 2014     | 159.15               | 79.58       | 79.57                 |
|      |   | BLOUNT, JONATHAN C., TRUSTEE    | 2014     | 900.98               | 0.00        | 900.98                |
|      |   | BLOUNT, JONATHAN C., TRUSTEE    | 2014     | 7,840.25             | 0.00        | 7,840.25              |
|      |   | BOEHM, RAYMOND D & CHERYL       | 2014     | 2,987.49             | 1,493.75    | 1,493.74              |
|      |   | BORG, ERIC A.                   | 2014     | 4,733.75             | 2,366.88    | 2,366.87              |
|      |   | BOWDITCH, BENSON A. JR.         | 2014     | 2,227.25             | 1,315.15    | 912.10                |
|      |   | BOWNS, HELEN E. & CHONOFSKY,    | 2014     | 3,085.54             | 3,052.23    | 33.31                 |
|      |   | BOYCE, SUSAN S                  | 2014     | 3,036.72             | 1,529.04    | 1,507.68              |
|      |   | BOYER, KEITH & ANNE             | 2014     | 637.65               | 542.47      | 95.18                 |
|      |   | BRAUN, ROBERT JR. W.            | 2014     | 530.18               | 188.93      | 341.25                |
|      |   | BROOKS, C/O BROOKE BARNES       | 2014     | 212. <del>84</del>   | 106.42      | 106.42                |
|      |   | BROOKS, C/O BROOKE BARNES       | 2014     | 228.02               | 114.01      | 114.01                |
|      |   | BROOKS, JAMES B.                | 2014     | 93.38                | 0.00        | 93.38                 |
|      |   | BROWN, CLAYTON JR.              | 2014     | 893.65               | 0.00        | 893.65                |
|      |   | BROWN, DAVID L. & JOSEPHINE     | 2014     | 1,149.24             | 0.00        | 1,149.24              |
|      |   | BROWN, HEIRS OF BEATRICE        | 2014     | 1,118.96             | 0.00        | 1,118.96              |
|      |   | BURKHART, FAY                   | 2014     | 7,942.64             | 15.24       | 7,927.40              |
|      |   | BUUCK, CHARLES T.               | 2014     | 274.80               | 134.50      | 140.30                |
|      |   | CARNEY, MARGARET                | 2014     | 10,410.40            | 5,205.20    | 5,205.20              |
|      |   | CASE, JOHN & PEARL              | 2014     | 10,093.04            | 5,046.52    | 5,046.52              |
|      |   | CASTEN, REV TR II               | 2014     | 8,226.51             | 8,184.92    | 41.59                 |
|      |   | CHAMPAGNE, PRISCILLA & SCOTT E. |          | 2,323.83             | 1,163.05    | 1,160.78              |
|      |   | CHASE, LYNDA L.                 | 2014     | 1,125.23             | 562.62      | 562.61                |
| 1632 | R | CLEMENPINE, LLC                 | 2014     | 2,718.29             | 1,359.15    | 1,359.14              |
| 339  | R | COFORD, JAMES W.                | 2014     | 1,294.65             | 0.00        | 1,2 <del>94</del> .65 |
|      |   | COLE, DANA                      | 2014     | 639.79               | 0.00        | 639.79                |
|      |   | CONNELLY, JOSEPH III            | 2014     | 1,803.22             | 0.00        | 1,803.22              |
|      |   | COSIMINI, HENRY M JR.           | 2014     | 670.90               | 0.00        | 670.90                |
|      |   | COYNE, JOSEPH F.                | 2014     | 1,922.96             | 961.48      | 961.48                |
|      |   | CRAWFORD, DAVID & DAVID II      | 2014     | 971.30               | 650.99      | 320.31                |
|      |   | CRAWFORD, DAVID & DEBORAH       | 2014     | 1,584.53             | 289.61      | 1,2 <del>94</del> .92 |
|      |   | CRAWFORD, MARY LOU              | 2014     | 937.40               | 0.00        | 937.40                |
| 2103 |   | •                               | 2014     | <del>44</del> 2.22   | 221.11      | 221.11                |
| 1388 |   |                                 | 2014     | 834.02               | 417.01      | 417.01                |
| 456  |   | DOBROWSKI, THOMAS               | 2014     | 5,142.8 <del>4</del> | 0.00        | 5,142.84              |
| 457  | R | DOBROWSKI, THOMAS & DEBORAH     | 2014     | 1,216.61             | 0.00        | 1,216.61              |
|      |   | DOIRON, DAYLE                   | 2014     | 1,361.55             | 680.78      | 680.77                |
|      |   | DOLLOFF, RITA                   | 2014     | 1,218.48             | 609.24      | 609.24                |
|      |   | DOLLOFF, RITA                   | 2014     | 986.63               | 742.29      | 2 <del>44</del> .34   |
|      |   | DOUGLAS, BRUCE                  | 2014     | 1,151.64             | 575.82      | 575.82                |
|      |   | DOUGLAS, PHILIP S.              | 2014     | 1,847.99             | 0.00        | 1,847.99              |
|      |   | DOUGLASS, JOHN A                | 2014     | 443.42               | 221.71      | 221.71                |
| 2141 | R | DOUSTOU, ANGEL L.               | 2014     | 2,607.57             | 1,734.92    | 872.65                |
| 357  | R | DOWNING, CURTIS & KATHLEEN      | 2014     | 1,569.45             | 784.73      | 784.72                |
| 2050 | R | DOWNS, TIMOTHY                  | 2014     | 244.79               | 0.00        | 2 <del>44</del> .79   |
|      |   | DRAPER MCINTYRE, SHELLY         | 2014     | 7,816.97             | 5,862.73    | 1,954.24              |
| 946  | R | EATON, RICHARD                  | 2014     | 410.25               | 0.00        | 410.25                |

| _    |   |                                |      | Or <u>i</u> ginal     | Payment /                  | Amount            |
|------|---|--------------------------------|------|-----------------------|----------------------------|-------------------|
| Acct | _ | Name                           | Year | Tax                   | Adjustments                | Due               |
|      |   | EBERT, NANCY                   | 2014 | 527.04                | 517.90                     | 9.14              |
| 2082 |   |                                | 2014 | 340.04                | 0.00                       | 340.04            |
|      |   | EDWARDS, GRACIE A.             | 2014 | 1,344.94              | 0.00                       | 1,344.94          |
|      |   | EMDE, EDWARD & MAUREEN         | 2014 | 12.41                 | 0.00                       | 12.41             |
|      |   | FAHEY, KEVIN P. & PATRICIA     | 2014 | 1,947.11              | 1,471.67                   | 475.44            |
|      |   | FARNSWORTH, LUCINDA            | 2014 | 76.57                 | 68.84                      | 7.73              |
|      |   | FARNUM, HAROLD & DARLENE       | 2014 | 5,203.53              | 2,601.77                   | 2,601.76          |
|      |   | FENTZLAFF , RICHARD M. II      | 2014 | 2,425.88              | 1,432.63                   | 993.25            |
|      |   | FITCH, BARBARA J.              | 2014 | 1,517.16              | 0.00                       | 1,517.16          |
|      |   | FITCH, LEIGH W                 | 2014 | 759.71                | 185.08                     | 574.63            |
|      |   | FOYE, WILLIAM P                | 2014 | 3,126.36              | 1,563.18                   | 1,563.18          |
|      |   | FRISBIE, GORDON & JUSTINE      | 2014 | 2,242.32              | 2,240.73                   | 1.59              |
|      |   | FUSILLO, SUSAN M.              | 2014 | 2,600.23              | 0.00                       | 2,600.23          |
|      |   | GAMBER, PAUL                   | 2014 | 1,628.55              | 0.00                       | 1,628.55          |
|      |   | GEOFFROY, MAURICE              | 2014 | 488.64                | 244.32                     | 244.32            |
|      |   | GEOFFROY, MAURICE & MCINNIS WM | 2014 | 1,889.48              | 944.74                     | 944.74            |
|      |   | GEORGE, SIDNEY F.              | 2014 | 1,486.08              | 150.00                     | 1,336.08          |
|      |   | GILES, AHLEA R.                | 2014 | 743.37                | 0.00                       | 743.37            |
|      |   | GIONET, DENISE                 | 2014 | 1,478.98              | 0.00                       | 1,478.98          |
|      |   | GODIN, JAY                     | 2014 | 384.19                | 0.00                       | 384.19            |
|      |   | GODIN, JAY                     | 2014 | 451.12                | 0.00                       | <b>4</b> 51.12    |
|      |   | GOSBEE, ROBIN                  | 2014 | 2,938. <i>7</i> 9     | 2,570.33                   | 368.46            |
|      |   | GOSSELIN, DIANE & LUCIEN       | 2014 | <i>7</i> 07.55        | 353.78                     | 353.77            |
|      |   | GOSSELIN, DIANE E. & LUCIEN R  | 2014 | 3,5 <del>99</del> .40 | 1 <b>,799</b> .70          | 1,799. <i>7</i> 0 |
|      |   | GRADY, BRIAN                   | 2014 | 515.46                | 0.00                       | 515.46            |
| 2352 | R | GRADY, BRIAN W.                | 2014 | 453.43                | 0.00                       | 453.43            |
|      |   | GRANT,STANLEY K. JR. & JEAN L  | 2014 | 1,701.65              | 1,225.24                   | <b>476.41</b>     |
|      |   | GRAY, DOREEN M.                | 2014 | 920.99                | 388.09                     | 532.90            |
|      |   | GREENE, ALAN & VALERIE         | 2014 | 4,121.05              | 2,060.53                   | 2,060.52          |
|      |   | GREENE, DWIGHT HEIRS OF        | 2014 | 87.03                 | 0.00                       | 87.03             |
|      |   | GREENE, LEONA HEIRS OF         | 2014 | 1,687.51              | 0.00                       | 1,687.51          |
| 676  | R | GREENE, THEODORE               | 2014 | 108.93                | 0.00                       | 108.93            |
| 677  | R | GREENE, THEODORE               | 2014 | 74. <del>44</del>     | 0.00                       | <b>74.44</b>      |
| 1928 | R | GREENE, THEODORE               | 2014 | 214.77                | 0.00                       | 214.77            |
| 678  | R | GREENE, THEODORE A.            | 2014 | 1,225.28              | 0.00                       | 1,225.28          |
| 1717 | R | GUTHRO, DAVID E TRUSTEE        | 2014 | 2,256.46              | 2 <b>,</b> 248. <b>7</b> 8 | 7.68              |
| 698  | R | HALL, NORMA C. & EDWARD C. JR. | 2014 | 2,346.37              | 0.00                       | 2,346.37          |
| 699  | R | HALL, NORMA C. & EDWARD C. JR. | 2014 | 2,641.45              | 0.00                       | 2,641.45          |
| 1158 | R | HANCOCK, MATT                  | 2014 | 2,387.79              | 1,193.90                   | 1,193.89          |
| 1502 | R | HARRIMAN, BELISA               | 2014 | 184.23                | 0.00                       | 184.23            |
| 671  | R | HARRIMAN, JEFF & BELISA        | 2014 | 674.95                | 0.00                       | 674.95            |
| 1380 | R | HARRINGTON, NICHOLAS M.        | 2014 | 1,408.30              | 0.00                       | 1,408.30          |
| 1805 | R | HENDRICK, ROBERT P. & WENDY C  | 2014 | 2,196.70              | 1,059.48                   | 1,137.22          |
| 367  | R | HERRICK, ÁLAN C. & KERRY L.    | 2014 | 2,239.52              | 0.00                       | 2,239.52          |
| 1931 | R | HERRIES, NATALIYA V.           | 2014 | 10,102.52             | 0.00                       | 10,102.52         |
| 71   |   | HERTEL FAMILY LLC              | 2014 | 550.09                | 0.00                       | 550.09            |
| 70   |   | HERTEL JR, VAN E               | 2014 | 11,119.56             | 0.00                       | 11,119.56         |
| 241  |   | HERTEL, CONSTANCE R            | 2014 | 7,250.16              | 0.00                       | 7,250.16          |
|      |   |                                |      | •                     |                            |                   |

|      |   |                                   |      | Original     | Payment /         | Amount   |
|------|---|-----------------------------------|------|--------------|-------------------|----------|
| Acct |   | Name                              | Year | Tax          | Adjustments       | Due      |
| 1449 | R | HEWITT, STEPHEN P                 | 2014 | 1,545.97     | 0.00              | 1,545.97 |
|      |   | HEWITT, STEPHEN P                 | 2014 | 1,696.05     | 0.00              | 1,696.05 |
|      |   | HINKELL, MARCELLA T.              | 2014 | 1,271.97     | 562.06            | 709.91   |
|      |   | HOCKING, THEODORE & SALLY         | 2014 | 1,739.94     | 998.48            | 741.46   |
|      |   | HOLMES, ANDREW & JACQUELINE       | 2014 | 277.21       | 0.00              | 277.21   |
|      |   | HOLTJE, PETER W. TRUSTEES         | 2014 | 6,544.34     | 0.00              | 6,544.34 |
|      |   | HUBBLE, WILLIAM S. & ELAINE W.    | 2014 | 3,361.68     | 1,680.84          | 1,680.84 |
|      |   | HUGO, HAROLD & EVA S.             | 2014 | 707.69       | 0.00              | 707.69   |
|      |   | HUGO, HAROLD & EVA S.             | 2014 | 6,820.34     | 0.00              | 6,820.34 |
|      |   | HUNT, ELAINE                      | 2014 | 234.78       | 0.00              | 234.78   |
|      |   | HUTCHINS, DAVID & LISA            | 2014 | 1,817.44     | 408.18            | 1,409.26 |
|      |   | HUTCHINS, DAVID & LISA            | 2014 | 132.07       | 66.04             | 66.03    |
|      |   | HUTCHINS, NORMAN SR. & NORMAN JR  |      | 2,115.19     | 882.72            | 1,232.47 |
| 809  |   | INVESTMENT, TEN INC               | 2014 | 4,435.28     | 4,426.22          | 9.06     |
|      | R |                                   | 2014 | 1,071.60     | 536.08            | 535.52   |
|      |   | JBH PROPERTIES                    | 2014 | 2,517.04     | 1,258.52          | 1,258.52 |
|      |   | JENSEN, KLAUS N. &                | 2014 | 93.91        | 0.00              | 93.91    |
|      |   | JJ REALITY TRUST PARTNERSHIP, LLC | 2014 | 233.45       | 231.79            | 1.66     |
|      |   | JJ REALITY TRUST PARTNERSHSIP,LLC | 2014 | 707.55       | 702.53            | 5.02     |
|      |   | JJ REALTY TRUST PARTNERSHIP, LLC  | 2014 | 3,537.90     | 3,512. <i>7</i> 9 | 25.11    |
|      |   | JOHNSEN, ARNIE                    | 2014 | 959.81       | 0.00              | 959.81   |
| 862  |   | JONES, DOROTHY LEE                | 2014 | 4,255.33     | 0.00              | 4,255.33 |
|      |   | JORDAN, BARRY                     | 2014 | 303.62       | 0.00              | 303.62   |
|      |   | JORDAN, BARRY & CHRISTINE         | 2014 | 326.32       | 0.00              | 326.32   |
| 2024 |   |                                   | 2014 | 937.30       | 0.00              | 937.30   |
|      |   | KEARNEY, JAMES JR & DONNA         | 2014 | 5,850.66     | 0.00              | 5,850.66 |
|      |   | KEBLER, DAVID G & CHRISTINE F     | 2014 | 1,674.30     | 837.15            | 837.15   |
| 867  |   | KELLETT, JOANNE M. TRUSTEE        | 2014 | 6,908.52     | 0.00              | 6,908.52 |
| 1945 |   |                                   | 2014 | 2,345.44     | 519.04            | 1,826.40 |
|      |   | KENNEY, JAMES E. & MICHELLE E.    | 2014 | 2,289.14     | 2,287.58          | 1.56     |
|      | R | KERR, HEATHER A.                  | 2014 | 1,548.12     | 0.00              | 1,548.12 |
| 608  | R |                                   | 2014 | 2,409.87     | 2,098.70          | 311.17   |
|      |   | KITCHEN, STEPHEN C. & EARLE L.    | 2014 | 1,195.40     | 597.70            | 597.70   |
| 79   | R | KLUCHNIK, ELENA                   | 2014 | 1,573.99     | 787.00            | 786.99   |
| 578  |   | KOSTOPOULOS, SHARON L             | 2014 | 2,707.89     | 0.00              | 2,707.89 |
|      |   | KRSTIC, ZILLIAN NASON             | 2014 | 4,570.95     | 19.79             | 4,551.16 |
|      |   | LABRECQUE, EVERETT & DEBRA        | 2014 | 1,123.36     | 0.00              | 1,123.36 |
|      |   | LANGADAS, MICHAEL                 | 2014 | 1,865.48     | 0.00              | 1,865.48 |
|      |   | LAVIGNE, CHERYL M., GLENDINNING,  | 2014 | 885.78       | 0.08              | 885.70   |
| 707  |   | LIBBY, DEBORAH                    | 2014 | 1,531.43     | 0.00              | 1,531.43 |
|      |   | LIBBY, DIANA                      | 2014 | 1,116.82     | 837.45            | 279.37   |
|      |   | LIBBY, DIANA C.                   | 2014 | 914.92       | 0.00              | 914.92   |
|      |   | LIBBY, DIANA L.                   | 2014 | 1,707.79     | 853.90            | 853.89   |
|      |   | LIBBY, VALARIE, J., PAIGE W.      | 2014 | 1,991.53     | 0.00              | 1,991.53 |
|      |   | LITCHFIELD, BEVERLY               | 2014 | 385.53       | 192.77            | 192.76   |
|      |   | LITTLEFIELD, NORMAN & SARAH       | 2014 | 1,109.35     | 0.00              | 1,109.35 |
|      |   | LOW, RALPH                        | 2014 | 1,573.59     | 786.80            | 786.79   |
|      |   | LUTZ, RICHARD                     | 2014 | 1,867.87     | 0.00              | 1,867.87 |
| 527  |   | LUTZ, RICHARD B                   | 2014 | 2.53         | 0.00              | 2.53     |
|      | - | •                                 |      | <del>-</del> | <del>-</del>      | <b>-</b> |

| Acct          | Name                           | Year             | Original<br>Tax                | Payment /<br>Adjustments           | Amount<br>Due          |
|---------------|--------------------------------|------------------|--------------------------------|------------------------------------|------------------------|
| 151 R         | M H PARSONS & SONS LUMBER      | 2014             | 5,100.82                       | 5,092.39                           | 8.43                   |
| 209 R         | MACDONALD, DEANNA L. & ERIC J. | 2014             | 14,555.29                      | 7,277.65                           | 7,277.64               |
|               | MACKINNON, MARY R              | 2014             | 179.82                         | 0.00                               | 179.82                 |
| 632 R         | MALONSON, PHILIP               | 2014             | 2,766.85                       | 1,383.43                           | 1,383.42               |
| 1019 R        | MAMOS, GEORGE J. & RITA F.     | 2014             | 1,209.94                       | 804.97                             | 404.97                 |
| 844 R         | MARKOFF, GARY                  | 2014             | 3,738.40                       | 1,869.20                           | 1,869.20               |
| 2033 R        | MARTELL, LAURA J.              | 2014             | 1,845.59                       | 922.80                             | 922.79                 |
| 1032 R        | MARTIN, CHESTER A. HAZEL J.    | 2014             | 2,880.91                       | 2,605.65                           | 275.26                 |
| 1764 R        | MARTIN, JENNIFER & DANIEL      | 2014             | 549.87                         | 34.31                              | 515.56                 |
| 1897 R        | MASON, AUBREY                  | 2014             | 1,239.42                       | 0.00                               | 1,239.42               |
| 2164 R        | MASON, WALTER                  | 2014             | 574.42                         | 0.00                               | 574.42                 |
| 579 R         | •                              | 2014             | 1,089.74                       | 0.00                               | 1,089.74               |
| <i>7</i> 05 R | MCCLARE, H. FRANK              | 2014             | 2,287.10                       | 0.00                               | 2,287.10               |
| 1571 R        | MCCULLOCH, ALEXANDER S.        | 201 <del>4</del> | 1,572.25                       | <b>786.13</b>                      | 786.12                 |
| 655 R         | MCGEEHAN, CYNTHIA L            | 201 <del>4</del> | <del>4</del> 91.18             | 2.24                               | 488.94                 |
| 1069 R        | MCMENEMY, DAVID H. & ROSEANN   | 201 <del>4</del> | 5,979.92                       | 0.00                               | 5,979.92               |
| 1082 R        | MERRITT, PATRICIA G.           | 2014             | 1,719.79                       | 8 <b>59.9</b> 0                    | 859.89                 |
| 1083 R        | MERRITT, PATRICIA G.           | 2014             | 600.30                         | 300.15                             | 300.15                 |
|               | MERRITT, RICHARD E.            | 2014             | 5,813.04                       | 2,951.52                           | 2,861.52               |
| 1538 R        | MILK & HONEY,LLC.              | 2014             | 3,958.91                       | 1,101.32                           | 2,857.59               |
| 980 R         | MINERVINO, HENRY & PATRICIA    | 2014             | 3,812.57                       | 1,906.29                           | 1,906.28               |
| 1103 R        | MOORE, WALLACE & LINDA         | 201 <del>4</del> | 1,186. <del>46</del>           | 593.23                             | 593.23                 |
| 1123 R        | MULDOON, THOS. CAROL MULDOON   | 2014             | 17,082.1 <del>4</del>          | <b>8,541.07</b>                    | 8,5 <del>4</del> 1.07  |
| 1169 R        |                                | 2014             | <del>446</del> .62             | 0.00                               | <del>446</del> .62     |
| 1172 R        |                                | 2014             | 1,464.87                       | 732. <del>44</del>                 | <b>732.43</b>          |
| 1173 R        |                                | 2014             | 1,272.50                       | 0.00                               | 1,272.50               |
| 1200 R        | ODLIN, CLAYTON W. & MARILYN L. | 2014             | 1,578.12                       | <del>454</del> .89                 | 1,123.23               |
| 2 R           | ORRIS PROPERTIES, LLC          | 2014             | 5,175.19                       | 30.63                              | 5,1 <del>44</del> .56  |
| 1847 R        |                                | 201 <del>4</del> | 40,884.97                      | 20, <del>44</del> 2. <del>49</del> | 20 <del>,44</del> 2.48 |
| 562 R         |                                | 2014             | 3,250.82                       | 0.00                               | 3,250.82               |
| 401 R         | •                              | 2014             | 556.68                         | 0.00                               | 556.68                 |
| 1831 R        |                                | 2014             | 627.38                         | 313.72                             | 313.66                 |
| 1230 R        | <del>-</del>                   | 2014             | 1,132.43                       | 0.00                               | 1,132.43               |
|               | PERKINS, DENISE DAWN           | 2014             | <del>47</del> 0.6 <del>4</del> | 235.32                             | 235.32                 |
|               | PIERCE, RICHARD D. SR.         | 2014             | 1,054.93                       | 0.00                               | 1,054.93               |
| 1241 R        |                                | 2014             | 1,801.17                       | 900.95                             | 900.22                 |
|               | PLACE, BRUCE & DEBRA           | 2014             | 208.50                         | 206.37                             | 2.13                   |
|               | PLATE, E. CHRISTOPHER,         | 2014             | 376.19                         | 0.00                               | 376.19                 |
|               | PLUMMER, ANDREW C. & TAMMY M.  | 2014             | 365.92                         | 0.00                               | 365.92                 |
|               | PORTER, TRACY                  | 2014             | 1,739.00                       | 0.01                               | 1,738.99               |
|               | PRATT, ARTHUR & DOROTHY        | 2014             | 933.80                         | 0.00                               | 933.80                 |
|               | RANDALL, GARY J.               | 2014             | 2,159.08                       | 1,580.34                           | 578.74                 |
|               | REED, ALICE                    | 2014             | 366.85                         | 0.00                               | 366.85                 |
|               | REED, LOGAN B. SR.             | 2014             | 3,183.72                       | 1,591.86                           | 1,591.86               |
|               | RITAN CORPORATION              | 2014             | 1,922.56                       | 0.00                               | 1,922.56               |
|               | ROBILLARD, DENNIS P. & BRIAN   | 2014             | 2,438.69                       | 1,219.35                           | 1,219.34               |
|               | RODGERS, RONALD & JANE         | 2014             | 12,022.14                      | 6,011.07                           | 6,011.07               |
|               | ROGERS, HELEN                  | 2014             | 854.56                         | 427.28                             | 427.28                 |
|               | ROMA, EDITH ET AL              | 2014             | 93.38                          | 46.69                              | 46.69                  |
|               | RODGERS, RONALD & JANE         | 2014             | 12,022.14                      | 6,011.07                           | 6,011.07               |
|               | ROGERS, HELEN                  | 2014             | 854.56                         | 427.28                             | 427.28                 |
| 1354 R        | ROMA, EDITH ET AL              | 201 <del>4</del> | 93.38                          | 46.69                              | <del>4</del> 6.69      |

| Acct   | Name   | Year                     | Original<br>Tax       | Payment /<br>Adjustments | Amount<br>Due         |
|--------|--|--------------------------|-----------------------|--------------------------|-----------------------|
| 1369 I | R ROUND TABLE LODGE                                    | 2014                     | 2,673.07              | 0.00                     | 2,673.07              |
| 1370 J |  | 2014                     | 7,189.99              | 0.00                     | 7,189.99              |
| 1111   |  | 2014                     | 1,949.77              | 0.50                     | 1,949.27              |
| 1376 J |  | 2014                     | 4,127,40              | 0.00                     | 4,127.40              |
|        | R RUSSO, LINDAJEAN                                     | 2014                     | 528.26                | 0.00                     | 528.26                |
|        | R RUSSO, MARK A.                                       | 2014                     | 1,530.63              | 0.00                     | 1,530.63              |
| 1390 I | R RUSSO, PAUL  | 2014                     | 537.60                | 28 <del>4</del> .06      | 253.54                |
| 1927 J | R SEBAGO GRAVEL PIT LLC                                | 2014                     | 502.12                | 0.00                     | 502.12                |
| 1452 I | R SHEA'S AUTO SALES, INC                               | 2014                     | 1,692.98              | 846.49                   | 846.49                |
| 2152 J |  | 2014                     | 447.82                | 223.91                   | 223.91                |
|        | R SHUBERT, JOSEPH L                                    | 2014                     | 435.95                | 217.98                   | 217.97                |
|        | R SLOAN, CAROL   | 2014                     | 4,658. <del>4</del> 6 | 1,911.23                 | 2,7 <del>4</del> 7.23 |
|        | R SMITH, CHARLES & MARIA                               | 2014                     | 1,782.22              | 0.00                     | 1,782.22              |
|        | R SPEAR, ROBERT  | 201 <del>4</del>         | 2,810.0 <del>4</del>  | 1, <del>4</del> 05.02    | 1, <del>4</del> 05.02 |
|        | R SPEAR, ROBERT  | 2014                     | 68.89                 | <b>34.45</b>             | 34.44                 |
|        | R SPEAR, ROBERT R.                                     | 2014                     | 2 <del>4</del> 1.04   | 120.52                   | 120.52                |
|        | R SPINDELL, ROBERT F. & DEBRA                          | 2014                     | 9,699.25              | 4,849.63                 | 4,849.62              |
|        | R STACKHOUSE, ARTHUR                                   | 2014                     | 1,527.10              | 0.00                     | 1,527.10              |
|        | R STARBUCK, DAVID M.                                   | 201 <del>4</del>         | 1,338.67              | 3 <del>94</del> .70      | 943.97                |
|        | R STEARNS, PAGE  | 2014                     | 1,207.80              | 0.00                     | 1,207.80              |
|        | R STEPHENSON, JUDITH C.                                | 2014                     | 2,458.16              | 1,229.08                 | 1,229.08              |
|        | R STOREY, NORMAN F                                     | 2014                     | 1,923.76              | 961.88                   | 961.88                |
|        | R STOREY, NORMAN F.                                    | 2014                     | 228.25                | 114.13                   | 114.12                |
|        | R SULLIVAN, CINDLY L.                                  | 2014                     | 1,532.90              | 1,534.98                 | -2.08                 |
|        | R SWANSON, MARK & YVONNE                               | 2014                     | 1,141.10              | 0.00                     | 1,141.10              |
|        | R SWANSON, MARK & YVONNE                               | 2014                     | 11,339.53             | 0.00                     | 11,339.53             |
|        | R TAPPAN, SUSAN TRUSTEE                                | 2014                     | 468.37                | 234.19                   | 234.18                |
|        | R TAPPAN, SUSAN TRUSTEE                                | 2014                     | 382.19                | 191.10                   | 191.09                |
|        | THIBEAULT, STEPHEN E. & DENISE J.                      | 2014                     | 2,413.21              | 0.00                     | 2,413.21              |
|        | R THOMBS, EUGENE A.                                    | 2014                     | 762.65                | 381.33                   | 381.32                |
|        | R TOTTLE, KERRY  | 2014                     | 342.04                | 171.02                   | 171.02                |
|        | R UNDERWOOD, SUSAN P.                                  | 2014                     | 5.34                  | 1.92                     | 3.42                  |
|        | R VOZELLA, JOHN J.                                     | 2014                     | 706.75                | 353.38                   | 353.37                |
|        | R VOZELLA, JOHN J.                                     | 2014                     | 12.67                 | 6.34                     | 6.33                  |
|        | R WACKER, JOHN L. & MARGARET M.                        | 2014                     | 11,236.28             | 5,771.34                 | 5,464.94              |
|        | WATSON, DONNA & THOMAS                                 | 2014                     | 1,210.74              | 0.00                     | 1,210.74              |
|        | R WHITNEY, LINDA W.<br>R WHITTEN, GREGORY K, AND WANDA | 201 <del>4</del><br>2014 | 3,296.31<br>1,233.15  | 2,882.06<br>0.00         | 414.25<br>1,233.      |
|        | WIGNALL, SIMON M. & WHITNEY R.                         | 2014                     | 5,911.35              | 0.00                     | 5,911.35              |
|        | WILBUR, ROBERT P.                                      | 201 <del>4</del>         | 455.16                | 0.00                     | 455.16                |
|        | WILLARD, DANA G. TRUSTEE                               | 2014                     | 1,956.18              | 978.09                   | 978.09                |
|        | WILLIAMS, HAROLD A. & DONNA                            | 2014                     | 2,061.56              | 1,086.01                 | 975.55                |
|        | WILLIAMS, KENNETH E. & ELIZABETH                       | 2014                     | 1,534.50              | 767.25                   | 767.25                |
|        | WOODMAN, EDWARD & CAROL                                | 2014                     | 4,508.25              | 2,291.65                 | 2,216.60              |
|        | R WOODMAN, EDWARD & CAROL                              | 2014                     | 1,311.46              | 655.73                   | 655.73                |
|        | R YOUNG, KEVIN   | 2014                     | 160.35                | 0.00                     | 160.35                |
|        | R ZAZULA, OLGA   | 2014                     | 7.207.34              | 3.603.67                 | 3.603.67              |
| _,     | y = 1  |                          | , 100 J               | W12221W/                 | 2,540,07              |

Total for 287 Accounts: 671,647.54 230,455.34 441,192.20

#### **CEMETERY TRUST FUNDS & RESERVES AS OF JUNE 30, 2015**

| Original   | Balance   | Interest   |
|------------|---|--|
| \$100.00   | \$100.11  | <b>\$</b> 0.11   |
| \$150.00   | \$150.12  | <b>\$</b> 0.12   |
| \$200.00   | \$993.19  | <b>\$</b> 793.19   |
| \$500.00   | \$1,318.25  | \$818.25   |
| \$500.00   | \$500.48  | \$0.48   |
| \$500.00   | \$855.48  | \$355.48   |
| \$300.00   | <b>\$</b> 1,445.17  | \$1,145.17   |
| \$100.00   | \$100.11  | \$0.11   |
| \$200.00   | \$1,005.15  | \$805.15   |
| \$100.00   | \$100.11  | <b>\$</b> 0.11   |
| \$200.00   | \$200.20  | \$0.20   |
| \$100.00   | \$100.11  | <b>\$</b> 0.11   |
| \$100.00   | \$100.11  | \$0.11   |
| \$50.00    | \$50.02   | \$0.02   |
| \$200.00   | \$200.17  | \$0.17   |
| \$100.00   | \$100.11  | \$0.11   |
| \$400.00   | \$400.39  | \$0.39   |
| \$1,000.00 | \$1,000.96  | <b>\$</b> 0.96   |
| \$200.00   | \$200.19  | <b>\$</b> 0.19   |
|            | \$100.00<br>\$150.00<br>\$200.00<br>\$500.00<br>\$500.00<br>\$500.00<br>\$100.00<br>\$200.00<br>\$100.00<br>\$100.00<br>\$50.00<br>\$100.00<br>\$100.00<br>\$100.00<br>\$100.00<br>\$100.00 | \$100.00 \$100.11<br>\$150.00 \$150.12<br>\$200.00 \$993.19<br>\$500.00 \$1,318.25<br>\$500.00 \$500.48<br>\$500.00 \$855.48<br>\$300.00 \$1,445.17<br>\$100.00 \$100.11<br>\$200.00 \$1,005.15<br>\$100.00 \$100.11<br>\$200.00 \$200.20<br>\$100.01 \$100.11<br>\$200.00 \$100.11<br>\$200.00 \$100.11<br>\$100.00 \$100.11<br>\$100.00 \$100.11<br>\$100.00 \$100.11<br>\$50.00 \$50.02<br>\$200.17<br>\$100.00 \$100.11<br>\$400.00 \$100.11 |

Total \$5,000.00 \$8,920.43 \$3,920.43

Interest to Babb \$2.71
Interest to Haley \$0.48

| ПЕМ                               | BALANCE             | ПЕМ                            | BALANCE                      |
|-----------------------------------|---------------------|--------------------------------|------------------------------|
| V14-Plow Truck                    | \$24,101.49         | P09-Public Safety Building     | \$1,003.11                   |
| V01-Plow Truck                    | \$132.100.40        | P07-Radio Repeator             | \$4,563.54                   |
| V06-Ambulance                     | \$3.65              | L01-Land Acquistion            | <b>\$</b> 54, <b>79</b> 9.71 |
| V04-Backhoe                       | \$132,898.51        | V16-Roll-Off Truck             | \$42,615.88                  |
| P02-Folly Bridge                  | \$1,876.86          | V09-Forestry Truck             | \$75,125.33                  |
| P13-Yard Waste                    | \$11,299.27         | P14-Public Works Storage       | \$3,255.50                   |
| V12-Engine +2                     | \$29.13             | P20-Rte 114 Drainage Project   | \$8,820.14                   |
| V07-Engine #3                     | \$111,652.89        | P16-Server (Town Computer)     | \$3,727.59                   |
| V13-Engine #4                     | \$217,000.32        | V17-Pick-up truck              | <b>\$</b> 9,125.99           |
| V03-Plow Truck w/sander           | <b>\$75,74</b> 1.18 | P21-50 yd container            | \$3,603.75                   |
| P10-Revaluation Adjustment        | \$29,199.47         | V20-Boat & Trailer             | <b>\$</b> 7,630.91           |
| V08-Tank 1                        | \$105,315.98        | P23-Town Buildings             | <b>\$</b> 4,789.81           |
| V11-Tank 2                        | \$140,608.66        | V19-Grader                     | \$5,005.62                   |
| P05-Town Hall Parking Lot         | \$30,147.63         | P22-Roads/Equip                | \$5,007.73                   |
| P19-Trash Compactor               | \$25,334.13         | P24-Cardiac Monitor            | <b>\$</b> 4,503.13           |
| P11-Transfer Station Enhancements | \$11,370.09         | V19-Excavator                  | \$12,474.68                  |
| V05-1 Ton Dump/Sander             | <b>\$72,917.07</b>  | Teddy Bear                     | \$158.30                     |
|                                   |                     | Perpetual Care-Sebago Cemetery | \$17,707.07                  |

GRAND TOTAL \$1,385,514.52

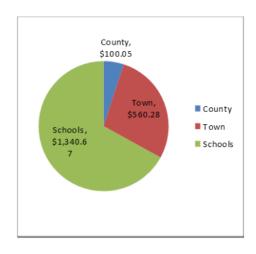
#### HOW ARE MY TAX DOLLARS SPENT?

We are often asked "how much of my tax dollars are spent on this item?" First of all your tax bill represents three areas of expenditures. Schools, County, and Town. This chart (based on an average home value of \$150,000 breaks down by department, the expenses that you are paying from your tax dollars.

| Town total valuation: | \$361.055.480   | BREAKDOWN OF TAX RATE;      |
|-----------------------|-----------------|-----------------------------|
| Avg Home Value        | \$ 150,000.00   |                             |
|                       |                 | County S 0.67 S 100.05      |
| Tax Rate              | <u>\$ 13.34</u> | Town \$ 3.74 5 660.28       |
| Total Tax Sill:       | \$ 2,001.00     | Schools \$ 8.94 \$ 1.340.67 |
|                       |                 | Totale 6 12.24 6 2.001.00   |

#### TOWN:

| TOWN;                                       | ΤE   | xpenditure   | Taxes on |          |  |  |  |
|---|--|--------------|----------|----------|--|--|--|
| Home Assessed Value                         |  | ludgeted \$) | \$       | 150.000  |  |  |  |
| DEPARTMENT:                                 | <del>                                     </del> |              | _        |          |  |  |  |
| Administration (computers, legal, phone etc | 3 8  | 303.996      | 5        | 79.16    |  |  |  |
| Selectmen                                   | \$   | 12.680       | \$       | 3.30     |  |  |  |
| Town Manager                                | \$   | 61.870       | \$       | 16.06    |  |  |  |
| Clerio Tex Collector                        | s  | 85.750       | S        | 22.33    |  |  |  |
| Code Enforcement                            | \$   | 44.306       | Š        | 11.54    |  |  |  |
| Health Officer                              | \$   | 720          | \$       | 0.19     |  |  |  |
| General Assistance                          | 3  | 15.425       | \$       | 4.02     |  |  |  |
| Elections                                   | Š  | 1.600        | š        | 0.39     |  |  |  |
| Appeals Soard                               | 5  | 250          | 5        | 0.07     |  |  |  |
| Planning Soard                              | \$   | 400          | š        | 0.10     |  |  |  |
| Service Providers                           | \$   | 6.550        | \$       | 1.71     |  |  |  |
| Alama                                       | Š  | 2.400        | S        | 0.62     |  |  |  |
| Animal Control                              | ŝ  | 4.090        | \$       | 1.06     |  |  |  |
| Rescue                                      | \$   | 54.790       | \$       | 14.27    |  |  |  |
| Daytime Rescue                              | 3  | 55.862       | 8        | 14.54    |  |  |  |
| Fre   | Š  | 122.920      | S        | 32.00    |  |  |  |
| Dispatch                                    | 5  | 11.837       | 3        | 3.08     |  |  |  |
| Solid Waste                                 | \$   | 116.000      |          | 30.20    |  |  |  |
| Hezardous Weste                             | 8  | 500          | \$       | 0.13     |  |  |  |
| Roads                                       | s  | 672.496      | S        | 149.06   |  |  |  |
| Snow Removal                                | Š  | 263.000      | 5        | 68.48    |  |  |  |
| Street Lights                               | \$   | 6.500        | 9        | 1.69     |  |  |  |
| Town Hall                                   | 3  | 14.700       | \$       | 3.83     |  |  |  |
| Town Office                                 | Š  | 13.900       | S        | 3.62     |  |  |  |
| Town Garage                                 | 5  | 15.300       | 5        | 3.98     |  |  |  |
| Veteran's Memorial                          | \$   | 600          |          | 0.16     |  |  |  |
| Sebago Cemetary                             | \$   | 150          | \$       | 0.04     |  |  |  |
| Associated Cemeteries                       | Š  | 700          | š        | 0.18     |  |  |  |
| Small Cemeteries                            | Š  | 3.000        | 3        | 0.78     |  |  |  |
| Historical Society                          | \$   | 1.400        | 5        | 0.35     |  |  |  |
| Sebago Days                                 | 3  | 4.000        | \$       | 1.04     |  |  |  |
| Memorial Day                                | Š  | 7.000        | Š        | 1.04     |  |  |  |
| Recreation Administration                   | s  | 15.500       | 5        | 4.04     |  |  |  |
| Douglas Mountain                            | \$   | 2.050        | 5        | 0.53     |  |  |  |
| Town Beach                                  | \$   | 3.095        | \$       | 0.81     |  |  |  |
| SYAA Basabali                               | Š  | 4.000        | š        | 1.04     |  |  |  |
| Soccer                                      | Š  | 900          | 3        | 0.21     |  |  |  |
| Basketball                                  | \$   | 500          | 9        | 0.13     |  |  |  |
| Library                                     | 3  | 20.000       |          | 5.21     |  |  |  |
| Food Pentry                                 | s  | 2.375        |          | 0.62     |  |  |  |
| CIP   | 5  | 306.157      | 5        | 79.71    |  |  |  |
| Town Portion of Tax Bill                    | 5  | 2.151.867    | 5        | 560.28   |  |  |  |
| TOWN FOR BUILDING                           | ╫  | 2. 10 1.00/  | <b> </b> | 550.25   |  |  |  |
| Use of Undesigned Fund Balance              | S  | •            |          |          |  |  |  |
| County Tax                                  | S  | 247.291      | 5        | 100.05   |  |  |  |
|   |  |              |          |          |  |  |  |
| M.S.A.D. # 61                               | \$   | 3.134.144    | \$       | 1,340.67 |  |  |  |
| Total bill                                  | 8  | 5,533,302    | 8        | 2,001.00 |  |  |  |
|   | Į 🛡  | J10J01JUL    |          | 4,001.00 |  |  |  |





Michele A. Bukoveckas Town Clerk/Tax Collector/Deputy Treasurer

## MANAGEMENT'S DISCUSSION AND ANALYSIS (UNAUDITED) June 30, 2015

As Deputy Treasurer of Sebago, I offer the readers of the Town of Sebago's financial statements this narrative overview and analysis of the financial activities of the Town of Sebago for the fiscal year ended June 30, 2015.

#### **Financial Highlights**

- The assets of the Town of Sebago exceeded its liabilities at the close of the most recent fiscal year by \$6,079,914 per Statement 1 (Net Position). Of this amount, \$3,673,231 (unrestricted Net Position) may be used to meet the Town's ongoing obligations to citizens and creditors.
- The Town's total Net Position increased by \$409,315.
- As of the close of the current fiscal year, the Town of Sebago's governmental funds reported
  combined ending fund balances of \$3,424,777, a decrease of \$215,978. Of this, \$1,803,955 is
  available for spending at the Town's discretion (unassigned fund balance) in the general fund.
- At the end of the current fiscal year, the net change in fund balance of the general fund was \$81,571 or (1.66%) of total general fund expenditures.

#### Overview of the Financial Statements

This report is intended to serve as an introduction to the Town of Sebago's basic financial statements. The Town of Sebago's basic financial statements are comprised of three components: 1) government-wide financial statements, 2) fund financial statements, and 3) notes to the financial statements.

Government-Wide Financial Statements. The government-wide financial statements are designed to provide readers with a broad overview of the Town of Sebago's finances, in a manner similar to a private-sector business.

The Statement of Net Position presents information on all of the Town of Sebago's assets and liabilities, with the difference between the two reported as Net Position. Over time, increases or decreases in Net Position may serve as a useful indicator of whether the financial position of the Town of Sebago is improving or deteriorating.

The Statement of Activities presents information showing how the Town's Net Position changed during the most recent fiscal year. All changes in Net Position are reported as soon as the underlying event giving rise to the change occurs, regardless of the timing of related cash flows. Thus, revenues and expenses are reported in this statement for some items that will only result in cash flows in future fiscal periods (eg. uncollected taxes and earned but unused vacation leaves).



Michele A. Bukoveckas Town Clerk/Tax Collector/Deputy Treasurer

Both of the government-wide financial statements distinguish functions of the Town of Sebago that are principally supported by taxes and intergovernmental revenues (governmental activities) from other functions that are intended to recover all or a significant portion of their costs through user fees and charges (business-type activates). The governmental activities of the Town of Sebago include general government, public safety, public works, recreation and culture, welfare and social services. The Town does not currently report any business-type activities.

**Fund Financial Statements.** A *fund* is a grouping of related accounts that is used to maintain control over resources that have been segregated for specific activities or objectives. The fund financial statements provide detailed information about the significant funds, but not on the Town as a whole. Some funds are required to be established by State law and by bond covenants. However, the Board of Selectmen establishes many other funds to help it control and manage money for particular purposes.

Governmental Funds. Governmental funds are used to account for essentially the same functions reported as governmental activities in the government-wide financial statements. However, unlike the government-wide financial statements, governmental fund financial statements focus on near-term inflows and outflows of spendable resources, as well as on balances of spendable resources available at the end of the fiscal year. Such information may be useful in evaluating a government's near-term financing requirements.

Since the focus of governmental funds is narrower than that of the government-wide financial statements, it is useful to compare the information presented for *governmental funds* with similar information presented for *governmental activities* in the government-wide financial statements. By doing so, readers may better understand the long-term financing decisions. Both the governmental fund balance sheet and the governmental fund statement of revenues, expenditures, and changes in fund balances provide a reconciliation to facilitate this comparison between *governmental funds* and *governmental activities*.

The Town of Sebago maintains three individual governmental funds. Information is presented separately in the governmental fund balance sheet and in the governmental fund statement of revenues, expenditures, and changes in fund balances for the general fund, which is considered to be a major fund. Data from the other two governmental funds are combined into a single, aggregated presentation. Individual fund data for each of these non-major governmental funds is provided in the form of *combining statements* elsewhere in this report.

The Town of Sebago adopts an annual appropriated budget for its general fund. Budgetary comparison, a required supplementary information, has been provided for the general fund to demonstrate compliance with this budget.

Basic governmental fund financial statements can be found on later pages of this report.

**Fiduciary Funds** These activities are omitted from the Town's other financial statements because the Town cannot use these assets to finance its operations. The Town is responsible for ensuring that the assets reported in these funds are used for their intended purpose.

**Notes to the Financial Statements.** The notes provide additional information that is essential to a full understanding of the data provided in the government-wide and fund financial statements.



Michele A. Bukoveckas Town Clerk/Tax Collector/Deputy Treasurer

**Other Information.** The combining statements referred to earlier in connection with non major governmental funds are presented immediately following the notes to the financial statements.

Government-Wide Financial Analysis. As noted earlier, Net Position may serve over time as a useful indicator of a government's financial position.

Table 1

Statement of Net Position Fiscal Year Ended June 30,

#### **Governmental Activities**

|                                  | <u>2015</u>   | <u>2014</u>   |
|----------------------------------|---------------|---------------|
| Current and Other Assets         | \$ 3,756,474  | \$ 3,943,425  |
| Capital Assets                   | 2,410,027     | 1,807,349     |
| Total Assets                     | 6,166,501     | 5,750,774     |
| Long Term Debt Outstanding       | 1,776         | 3,345         |
| Other Liabilities                | <u>76,472</u> | 71,476        |
| Total Liabilities                | <u>78,248</u> | <u>74,821</u> |
| Deferred Inflows of Resources    | 8,339         | 5,354         |
| Net Investment in Capital Assets | 2,406,683     | 1,802,501     |
| Unrestricted                     | 3,673,231     | 3,868,098     |
| Total Net Position               | \$ 6,079,914  | \$ 5,670,599  |

By far, the largest portion of the Town's assets is its capital assets and cash; the largest portion of its liabilities relates to expenses and deferred inflows of resources. Sebago saw a 7% increase in assets during the 2015 fiscal year. The Town of Sebago uses these capital assets to provide services to citizens; consequently, these assets are not available for future spending. Although the Town of Sebago's investment in its capital assets is reported net of related debt, it should be noted that the resources needed to repay this debt must be provided from other sources, since the capital assets themselves cannot be used to liquidate these liabilities.



Michele A. Bukoveckas Town Clerk/Tax Collector/Deputy Treasurer

Statement of Activities Information

## Table 2 Changes in Net Position For Fiscal Year ended June 30,

### **Governmental Activities**

| Revenues Program Revenues:       | <u>2015</u>       | <u>2014</u> |
|----------------------------------|-------------------|-------------|
| Charges for Services             | \$ 171,231        | \$ 130,270  |
| Operating Grants & Contributions | 55,509            | 57,880      |
| General Revenues:                |                   |             |
| Property Taxes                   | 4,802,407         | 4,752,284   |
| Excise Taxes                     | 316,784           | 291,426     |
| Intergovernmental                | 125,920           | 121,302     |
| Investment Earnings              | 39,775            | 35,984      |
| Total Revenues                   | 5,511,626         | 5,389,146   |
| Expenses                         |                   |             |
| General Government               | 517,519           | 517,123     |
| Public Safety                    | 212,279           | 204,544     |
| Public Works                     | 672,340           | 707,058     |
| Education                        | 3,135,572         | 3,173,540   |
| Health, Sanitation, and Welfare  | 141,708           | 163,205     |
| Cultural and Recreational        | 48,638            | 48,031      |
| Fixed Charges                    | 251,469           | 244,686     |
| For Designated Purposes          | 122,786           | 108,634     |
| Total Expenses                   | 5,102,311         | _5,166,821  |
| Increase in Net Position         | <u>\$ 409,315</u> | \$ 222,325  |



Michele A. Bukoveckas Town Clerk/Tax Collector/Deputy Treasurer

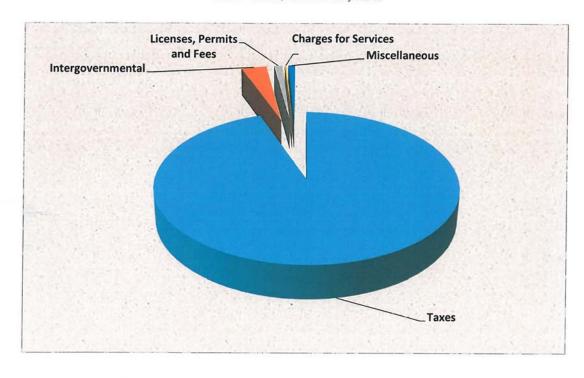
#### THE TOWN'S FUNDS

The following schedule presents a summary of General Fund revenues (see Exhibit 1) for the fiscal years ended June 30,

| Revenues                   | 2015         | <u>2014</u>  |
|----------------------------|--------------|--------------|
| Taxes                      | \$ 5,099,028 | \$ 5,132,609 |
| Intergovernmental          | 179,130      | 181,069      |
| Licenses, Permits and Fees | 59,862       | 52,564       |
| Charges for Services       | 11,959       | 10,615       |
| Miscellaneous              | 46,139       | 44,385       |
| Total Revenues             | \$ 5,396,118 | \$ 5,421,242 |

#### 2015 REVENUES BY SOURCE

Chart A - June 30, 2015 Revenues by Source





Michele A. Bukoveckas Town Clerk/Tax Collector/Deputy Treasurer

The following schedule presents a summary of expenditures (see Exhibit 1) for the fiscal years ended June 30,

| Expenses                        | <u>2015</u>    | <u>2014</u>  |
|---------------------------------|----------------|--------------|
| General Government              | \$ 495,745     | \$ 492,945   |
| Public Safety                   | 165,639        | 207,852      |
| Public Works                    | 693,695        | 721,797      |
| Education                       | 3,135,572      | 3,173,540    |
| Health, Sanitation, and Welfare | 134,612        | 153,960      |
| Cultural and Recreational       | 48,637         | 48,031       |
| Capital Outlay                  | 335,084        | 239,727      |
| Daytime Rescue Expense          | 54,094         | 55,362       |
| Fixed Charges                   | <u>251,469</u> | 244,686      |
| Total Expenses                  | \$ 5,314,547   | \$ 5,337,900 |

Chart B graphically depicts expenditures by function.

#### 2015 EXPENDITURES BY FUNCTION

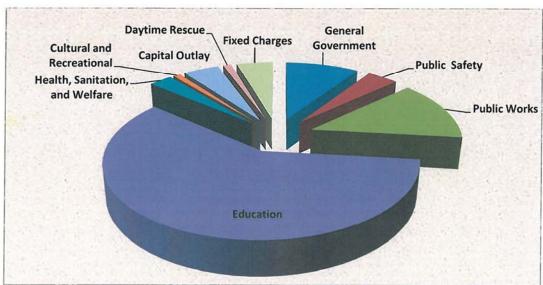


Chart B - June 30, 2015 Expenditures by Function



Michele A. Bukoveckas Town Clerk/Tax Collector/Deputy Treasurer

#### Analysis of Overall Financial Position and Results of Operations

Sebago's revenues exceeded expenses by \$409,315 as expenses were carefully controlled and revenues exceeded expectations. Factors that affect revenues are:

- Excise taxes continued its historic trend of outperforming estimates by \$75,784.
- Building Permits / Code Enforcement fees exceeded budget by \$11,149.
- Shortfalls, however, offset some of the above gains, most notably in Real Estate Interest and Tree Growth Reimbursement.

Factors which affected expenditures are as follows:

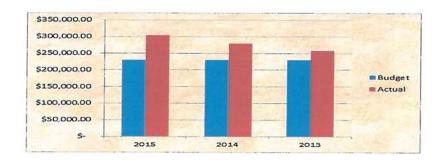
- General Assistance expenses were down
- A long stormy winter (increase wages, sand/salt)
- Rolled over funds from the paving account
- Heating costs were slightly lower than budget.
- · Increased the CIP budget.

#### Significant Individual Fund Balances, Transactions and Changes in Fund Balance

The Town finished the year with a general fund balance of \$1,985,910, an increase of \$81,571. The Town has steadily maintained a sufficient unassigned fund balance to sustain governmental operations for a period of two to three months, while also maintaining reserve accounts for future capital and program needs.

#### **Analysis of Significant General Fund Budget Variances**

Revenues are budgeted conservatively. This will sometimes result in revenues exceeding budget. The largest revenue after taxes is excise tax. Excise tax is difficult due to the ever changing economy and state legislation.





Michele A. Bukoveckas Town Clerk/Tax Collector/Deputy Treasurer

#### Significant Capital Assets

At the end of June 30, 2015, the Town had \$2,406,683 invested in capital assets, net of accumulated depreciation and related debt.

Table 3
Governmental Activities
Capital Assets
(Net of Depreciation)

|                          | Capital Assets | Accumulated Depreciation | Capital Assets, net of Depreciation |
|--------------------------|----------------|--------------------------|-------------------------------------|
| Land                     | \$ 328,758     | \$ 0                     | \$ 328,758                          |
| Buildings & Improvements | 905,131        | 418,131                  | 487,000                             |
| Vehicles & Equipment     | 2,455,140      | 1,176,535                | 1,278,605                           |
| Infrastructure           | 551,192        | 235,528                  | 315,664                             |
| TOTAL                    | \$ 4,240,221   | <u>\$1,830,194</u>       | \$ 2,410,027                        |

Capital assets net of depreciation increased by 33.34%

The chart below provides a graphic depiction of the distribution of the June 30, 2015 net book value of fixed assets (capital assets, net of depreciation) by asset class.

Infrastructure

Land

Buildings & Improvements

Vehicles and Equipment

June 30, 2015 Net Book Value of Fixed Assets by Class

Chart C - June 30, 2015 Net Book Value of Fixed Assets by Class



Michele A. Bukoveckas Town Clerk/Tax Collector/Deputy Treasurer

#### **Long-Term Debt Activity**

At year-end the Town had a total of \$3,344 of capital lease purchase obligations for photocopier equipment.

The following is a summary of capital lease obligations of the town for the year ended June 30, 2015.

## Table 4 Governmental Activities Capital Lease Obligations

| Debt Payable at June 30, 2014 | \$ 4,848 |
|-------------------------------|----------|
| Less: Capital Leases Retired  | _1,504   |
| Debt Payable at June 30, 2015 | \$ 3,344 |

More detailed information about our long-term liabilities is included in the notes to the financial statements.

#### ECONOMIC FACTORS AND NEXT YEAR'S BUDGETS AND RATES

Every year the Town's Board of Selectmen, Town Manager, and Budget Committee continue to monitor and evaluate local economic conditions keeping the following factors in mind:

- Changes in the State Education funding formula and the ever rising cost of education
- Continuing reductions in State Revenue, Urban Rural Initiative Program (URIP) and other intergovernmental revenues
- Continued bankruptcy and tax liens
- Energy costs.

#### CONTACTING THE TOWN'S FINANCIAL MANAGEMENT

This financial report is designed to provide our citizens, taxpayers, customers, and creditors with a general overview of the Town's finances and to show the Town's accountability for the money it receives. If you have any questions about this report or need additional financial information, contact Town Manager, James M. Smith III or Deputy Treasurer, Michele A. Bukoveckas at 406 Bridgton Road, Sebago, Maine, 04029 or by phone at (207) 787-2457.



Board of Selectmen Town of Sebago Sebago, Maine

We have audited the financial statements of the Town of Sebago, Maine as of and for the year ended June 30, 2015. The following statements, exhibit, and schedule have been excerpted from the 2015 financial statements, a complete copy of which, including our opinion thereon, is available for inspection at the Town office and on the Town's website. Included herein are:

Statement 1 - Statement of Net Position

Statement 2 - Statement of Activities

Statement 3 - Balance Sheet - Governmental Funds

Exhibit 1 - Budgetary Comparison Schedule - Budget and Actual - General Fund - Budgetary
Basis

Schedule 4 - Statement of Departmental Operations

Certified Public Accountants

Beny Tallot Royer

December 16, 2015

#### Statement 1

#### TOWN OF SEBAGO, MAINE STATEMENT OF NET POSITION JUNE 30, 2015

|  |     | overnmental<br>Activities |
|--|-----|---------------------------|
| ASSETS                                       | 120 |                           |
| Cash and Cash Equivalent                     | \$  | 3,112,547                 |
| Receivables:                                 |     |                           |
| Taxes  |     | 423,068                   |
| Liens  |     | 169,659                   |
| Accounts, Net                                |     | 51,200                    |
| Capital Assets:                              |     |                           |
| Land   |     | 328,758                   |
| Other Capital Assets, Net of Depreciation    | _   | 2,081,269                 |
| TOTAL ASSETS                                 |     | 6,166,501                 |
| LIABILITIES                                  |     |                           |
| Accounts Payable                             |     | 42,513                    |
| Accrued Expenses                             |     | 22,497                    |
| Accrued Compensated Absences                 |     | 9,894                     |
| Capital Lease Obligations:                   |     | ,,,,,,                    |
| Due Within One Year                          |     | 1,568                     |
| Due in More Than One Year                    |     | 1,776                     |
| TOTAL LIABILITIES                            |     | 78,248                    |
| DEFERRED INFLOWS OF RESOURCES                |     |                           |
| Unavailable Revenue - Prepaid Property Taxes |     | 8,339                     |
| TOTAL DEFERRED INFLOWS OF RESOURCES          |     | 8,339                     |
|  | -   | -,                        |
| NET POSITION                                 |     |                           |
| Net Investment in Capital Assets             |     | 2,406,683                 |
| Unrestricted                                 |     | 3,673,231                 |
| TOTAL NET POSITION                           | \$  | 6,079,914                 |

TOWN OF SEBAGO, MAINE STATEMENT OF ACTIVITIES FOR THE YEAR ENDED JUNE 30, 2015

| Net (Expense)<br>Revenue and Changes<br>In Net Position | Governmental<br>Activities               |                      |                    |                    | \$ (508,268)  | (177,366)    | (622,992) | (3,135,572)                   | (117,194)                | (33,735)                  | (251,469)     | (28,975)               | (4,875,571)                   | \$ (4,875,571)           |                              | \$ 4,802,407   | 316,784      | 125,920           | 39,775              | 5,284,886   | 409,315                | 5,670,599                   | \$ 6,079,914                 |  |
|---|--|----------------------|--------------------|--------------------|---------------|--------------|-----------|-------------------------------|--------------------------|---------------------------|---------------|------------------------|-------------------------------|--------------------------|------------------------------|----------------|--------------|-------------------|---------------------|---|------------------------|-----------------------------|------------------------------|--|
| cevenues  | Operating<br>Grants and<br>Contributions |                      |                    | •                  | 1             | 1 6 6 6      | 49,348    | Ĉ                             | 1                        | 1                         | •             | 6,161                  | 55,509                        | \$ 55,509                |                              |                |              |                   |                     | ansfers   |                        |                             |                              |  |
| Program Revenues  | Charges for<br>Services                  |                      |                    |                    | 9,231         | 54,915       |           |                               | 24,514                   | 14,903                    | 1             | 87,650                 | 171,231                       | \$ 171,231               |                              |                |              |                   |                     | , Special Items and Tra                             |                        | _                           | 15                           |  |
|   | Expenses                                 |                      |                    | \$ 517510          |               | 212,219      | 9 125 573 | 3,155,5/2                     | 141,708                  | 48,638                    | 251,469       | 122,786                | 5,102,311                     | \$ 5,102,311             | General Revenues (Expenses): | Property Taxes | Excise Taxes | Intergovernmental | Investment Earnings | Total General Revenues, Special Items and Transfers | Change in Net Position | Net Position - July 1, 2014 | Net Position - June 30, 2015 |  |
|   |  | FUNCTIONS / PROGRAMS | Primary Government | General Government | Public Safety | Public Works | Education | Health Canitation and Welford | Cultural and Bonnessians | Cultural and Recreational | Fixed Charges | For Designated Purpose | Total Governmental Activities | Total Primary Government |                              |                |              |                   |                     |   |                        |                             |                              |  |

The accompanying notes are an integral part of these financial statements.

Statement 3

### TOWN OF SEBAGO, MAINE

BALANCE SHEET GOVERNMENTAL FUNDS JUNE 30, 2015

| A COPPTO   | General<br>Fund    | Other<br>Governmental | Total<br>Funds    |
|--|--------------------|-----------------------|-------------------|
| ASSETS   |                    |                       | 4 9 9 3 5 5 5 5 5 |
| Cash and Cash Equivalent   | \$ 1,684,327       | \$ 1,428,220          | \$ 3,112,547      |
| Receivables: Taxes - Current and Prior Years   | 100.000            |                       |                   |
|  | 423,068            | -                     | 423,068           |
| Liens  | 169,659            | -                     | 169,659           |
| Accounts Receivable, Net of Allowance of \$24,363  | 33,632             | 17,568                | 51,200            |
| Due from Other Funds   | 22,166             | 15,245                | 37,411            |
| TOTAL ASSETS   | \$ 2,332,852       | \$ 1,461,033          | \$ 3,793,885      |
| LIABILITIES  |                    |                       |                   |
| Accounts Payable   | \$ 42,513          | \$ -                  | \$ 42,513         |
| Accrued Expenses   | 22,497             | -                     | 22,497            |
| Due to Other Funds   | 15,245             | 22,166                | 37,411            |
| TOTAL LIABILITIES  | 80,255             | 22,166                | 102,421           |
| DEFERRED INFLOWS OF RESOURCES  |                    |                       |                   |
| Unavailable Revenue - Property Taxes   | 258,348            |                       | 258,348           |
| Prepaid Property Taxes   | 8,339              | -                     | 8,339             |
| TOTAL DEFERRED INFLOWS OF RESOURCES  | 266,687            | -                     | 266,687           |
| FUND BALANCES Committed for:   |                    |                       |                   |
| Special Revenues   | -                  | 71,942                | 71,942            |
| Capital Projects   | -                  | 1,366,925             | 1,366,925         |
| Assigned   | 181,955            | *                     | 181,955           |
| Unassigned   | 1,803,955          |                       | 1,803,955         |
| TOTAL FUND BALANCES  | 1,985,910          | 1,438,867             | 3,424,777         |
| TOTAL LIABILITIES, DEFERRED INFLOWS OF   |                    |                       |                   |
| RESOURCES AND FUND BALANCES  | \$ 2,332,852       | \$ 1,461,033          |                   |
| Amounts reported for <i>governmental activities</i> in the statement of ne are different because:                            | et position (State | ment 1)               |                   |
| Capital assets used in governmental activities are not financial resources and, therefore, are not reported in the funds.    | ıl                 |                       | 2,410,027         |
| Long-term liabilities, including bonds payable, are not due an in the current period and, therefore, are not reported in the |                    |                       |                   |
| Capital Lease Payable  |                    |                       | (3,344)           |
| Accrued Compensated Absences   |                    |                       | (9,894)           |
| Funds are not available to pay for current period expenditures<br>are deferred in the funds.                                 | and, therefore,    |                       |                   |
| Property Taxes Unavailable   |                    |                       | 258,348           |
| Net Position of Governmental Activities  |                    |                       | \$ 6,079,914      |

Exhibit 1

# TOWN OF SEBAGO, MAINE BUDGETARY COMPARISON SCHEDULE BUDGET AND ACTUAL - GENERAL FUND - BUDGETARY BASIS YEAR ENDED JUNE 30, 2015

|  | Initial and<br>Final Budget | Actual       | Variance<br>Positive<br>(Negative) |
|--|-----------------------------|--------------|------------------------------------|
| REVENUES                                 |                             |              |                                    |
| Taxes:                                   |                             |              |                                    |
| Property                                 | \$ 4,801,604                | \$ 4,802,407 | \$ 803                             |
| Change in Deferred Property Tax Revenues | -                           | (20,163)     | (20,163)                           |
| Excise                                   | 241,000                     | 316,784      | 75,784                             |
|  | 5,042,604                   | 5,099,028    | 56,424                             |
| Intergovernmental:                       |                             |              |                                    |
| State Revenue Sharing                    | 59,685                      | 63,495       | 3,810                              |
| State Homestead Reimbursement            | 26,146                      | 26,146       | -                                  |
| Veterans Exemption                       | 1,500                       | 1,279        | (221)                              |
| Tree Growth                              | 35,000                      | 35,000       | -                                  |
| Highway Block Grant                      | 50,000                      | 49,348       | (652)                              |
| General Assistance                       | 1,100                       | 416          | (684)                              |
| State Park Sharing                       | 1,000                       | 3,446        | 2,446                              |
|  | 174,431                     | 179,130      | 4,699                              |
| Licenses, Permits and Fees:              |                             |              |                                    |
| Building Permits                         | 9,700                       | 17,334       | 7,634                              |
| Plumbing Permits                         | 5,000                       | 8,515        | 3,515                              |
| Agent Fees                               | 7,000                       | 8,065        | 1,065                              |
| Vital Statistics                         | 1,200                       | 1,660        | 460                                |
| Dog Fees                                 | 250                         | 190          | (60)                               |
| Transfer Station Fees                    | 25,300                      | 24,098       | (1,202)                            |
|  | 48,450                      | 59,862       | 11,412                             |
| Charges for Services:                    |                             |              |                                    |
| Cable TV Franchise Fees                  | 9,000                       | 10,115       | 1,115                              |
| Planning Board                           | 500                         | 409          | (91)                               |
| Appeals Board                            | 1,000                       | 400          | (600)                              |
| Recreation                               | 1,700                       | 1,035        | (665)                              |
|  | 12,200                      | 11,959       | (241)                              |
| Other Revenues:                          |                             |              |                                    |
| Interest                                 | 1,200                       | 1,341        | 141                                |
| Tax Lien Interest                        | 35,000                      | 27,777       | (7,223)                            |
| Lien Notice Filing Charges               | 7,300                       | 9,123        | 1,823                              |
| Leases/Rentals                           | 450                         | 1,000        | 550                                |
| Parking Fines                            | 1,000                       | -            | (1,000)                            |
| Donations                                | 1,000                       | 2,060        | 1,060                              |
| Other                                    | 900                         | 4,838        | 3,938                              |
|  | 46,850                      | 46,139       | (711)                              |
| TOTAL REVENUES                           | 5,324,535                   | 5,396,118    | 71,583                             |
|  |                             |              |                                    |

Exhibit 1 (Continued)

# TOWN OF SEBAGO, MAINE BUDGETARY COMPARISON SCHEDULE BUDGET AND ACTUAL - GENERAL FUND - BUDGETARY BASIS YEAR ENDED JUNE 30, 2014

|  | Initial and<br>Final Budget | Actual     | Variance<br>Positive<br>(Negative) |
|--|-----------------------------|------------|------------------------------------|
| EXPENDITURES                           |                             |            |                                    |
| General Government                     | \$ 511,270                  | \$ 495,745 | 15,525                             |
| Public Safety                          | 196,037                     | 165,639    | 30,398                             |
| Public Works                           | 885,896                     | 693,695    | 192,201                            |
| Education                              | 3,135,572                   | 3,135,572  | -                                  |
| Health, Sanitation and Welfare         | 144,325                     | 134,612    | 9,713                              |
| Cultural and Recreational              | 52,320                      | 48,637     | 3,683                              |
| Fixed Charges                          | 250,582                     | 251,469    | (887)                              |
| TOTAL EXPENDITURES                     | 5,176,002                   | 4,925,369  | 250,633                            |
| EXCESS OF REVENUES OVER                |                             |            |                                    |
| EXPENDITURES                           | 148,533                     | 470,749    | 322,216                            |
| OTHER FINANCING SOURCES (USES)         |                             |            |                                    |
| Budgeted Use of Surplus                | 243,356                     | -          | (243,356)                          |
| Operating Transfer to Daytime Rescue   | (55,862)                    | (54,094)   | 1,768                              |
| Operating Transfer to Capital Projects | (336,027)                   | (335,084)  | 943                                |
| TOTAL OTHER FINANCING USES             | (148,533)                   | (389,178)  | (240,645)                          |
| EXCESS OF REVENUES AND OTHER SOURCES   |                             |            |                                    |
| OVER EXPENDITURES AND OTHER USES       | \$ -                        | \$ 81,571  | \$ 81,571                          |

#### Schedule 4

#### TOWN OF SEBAGO, MAINE STATEMENT OF DEPARTMENTAL OPERATIONS YEAR ENDED JUNE 30, 2015

| Carried   Person  |   | Parianian of         |         | aning of |              |     |       | Appropriation Balar |          |       | nces       | ices |         |    |           |         |        |
|---|---|----------------------|---------|----------|--------------|-----|-------|---------------------|----------|-------|------------|------|---------|----|-----------|---------|--------|
| Carried Poward   Appropriations   and Other   Available   Expenditures   Carrie   Forward   Carrie   Forward   Carrie   Carrie |   | Beginning of<br>Year |         |          | -            |     |       |                     |          |       | _          | La   | psec    | 11 |           |         |        |
| Selectmen   |   |                      |         | Ap       | propriations | and | Other | ^                   |          | Ex    | penditures | Ov   | erdrawn | Un | sexpended |         |        |
| Selectimen  | GENERAL GOVERNMENT                          |                      |         |          |              |     |       |                     |          |       |            |      |         |    |           |         |        |
| Selectimen  | General Administration                      | 5                    |         | S        | 303,995      | 5   | 12    | \$                  | 303,995  | S     | 291,414    | S    | -       | S  | 12,581    | \$      |        |
| Town Manager  | Selectmen                                   |                      |         |          |              |     |       | 000                 |          |       |            | 100  |         |    |           |         | - 5.   |
| Cleft Tressurer   | Town Manager                                |                      | -       |          |              |     |       |                     |          |       |            |      |         |    |           |         | ٠.     |
| Code Enforcement  |   |                      | -       |          |              |     | -     |                     |          |       |            |      | 685     |    |           |         |        |
| Health Officer   720  |   |                      |         |          |              |     |       |                     |          |       |            |      |         |    |           |         |        |
| Elections   |   |                      |         |          |              |     | -     |                     |          |       |            |      |         |    | 105       |         |        |
| Appeals Board   |   |                      |         |          |              |     | -     |                     |          |       |            |      |         |    | 103       |         |        |
| Pinning Board   |   |                      |         |          |              |     | - 8   |                     |          |       | 1,900      |      |         |    | 250       |         |        |
| PUBLIC SAFETY   Alarm   |   |                      |         |          |              |     |       |                     |          |       | -          |      | -       |    |           |         |        |
| Alarm   | rianing boat                                |                      | -       |          |              |     | -     |                     |          |       | 495,745    |      | 2,113   |    |           |         | _:     |
| Animal Control  | PUBLIC SAFETY                               |                      |         |          |              |     |       |                     |          |       |            |      |         |    |           | Ŷ       |        |
| Animal Control Rescue   |   |                      | -       |          | 2,400        |     | -     |                     | 2,400    |       | 2,548      |      | 148     |    |           |         |        |
| Rescue         - \$4,790         - \$4,790         45,101         - \$6,889           Fire         - 122,920         122,920         107,418         - 15,502           Dispatch         - 11,837         - 118,37         8,000         - 3,337           PUBLIC WORKS         - 196,037         - 196,037         165,639         148         30,546           PUBLIC WORKS         - 263,000         - 572,496         342,658         - 60,383         169,45           Snow Removal         - 263,000         - 263,000         307,813         44,813         - 70,464           Street Lights         - 6,500         - 6,500         6,615         115         - 15           Town Hall         - 14,700         14,700         12,399         - 2,537           Town Garage         - 15,300         - 15,300         15,300         12,847         - 2,457           Town Garage         - 18,3616         3 18,572         - 885,896         693,695         44,928         67,674         169,49           EDUCATION         Maine School Administrative District No. 61         - 3,135,572         - 3,135,572         3,135,572  |   |                      |         |          |              |     | _     |                     |          |       |            |      |         |    | 1.518     |         |        |
| Fire  |   |                      |         |          |              |     | -     |                     |          |       |            |      |         |    |           |         | _      |
| Dispatch  |   |                      | -       |          |              |     |       |                     |          |       |            |      |         |    |           |         |        |
| PUBLIC WORKS   Roads  |   |                      |         |          |              |     |       |                     |          |       |            |      | 9       |    |           |         | - 6    |
| Roads   | Disputed                                    |                      |         | _        |              |     | -     | _                   |          |       |            |      | 148     |    |           |         | -      |
| Some Removal   263,000   263,000   307,813   44,813   -   | PUBLIC WORKS                                |                      |         |          |              |     |       |                     |          |       |            |      |         |    |           |         |        |
| Sow Removal   - 263,000   - 263,000   307,813   44,813   5   1   1   1   1   1   1   1   1   1  | Roads                                       |                      | 183,616 |          | 388,880      |     |       |                     | 572,496  |       | 342.658    |      |         |    | 60.383    | 169     | 0 455  |
| Street Lights   |   |                      |         |          |              |     |       |                     |          |       |            |      | 44 813  |    | 00,505    |         | ,,,,,, |
| Town Hall   |   |                      |         |          |              |     |       |                     |          |       |            |      |         |    |           |         |        |
| Town Office   |   |                      |         |          |              |     |       |                     |          |       |            |      |         |    | 2 301     |         |        |
| Town Garage   |   |                      |         |          |              |     |       |                     |          |       |            |      | 100     |    |           |         |        |
| EDUCATION   Maine School Administrative District No. 61   - 3,135,572   - 3,135,572   3,135,572   |   |                      | -       |          |              |     |       |                     |          |       |            |      |         |    |           |         |        |
| Maine School Administrative District No. 61         3,135,572         3,135,572         3,135,572         -           HEALTH, SANITATION AND WELFARE           General Assistance         15,425         15,425         3,895         11,530           Service Organizations         6,550         6,550         6,550         -           Solid Waste         116,000         116,000         120,355         4,355         -           Hazardous Waste         500         500         531         31         -           Veteran's Graves         600         600         482         -         118           Sebago Cemetery         150         150         80         -         70           Veteran's Flags         700         700         590         -         110           Small Cemetery         3,000         3,000         370         2,630           Historical         1,400         1,400         1,759         359         -           Historical         1,400         1,400         1,759         359         -           Parks Recreation-General Admin         15,500         15,500         12,744         2,756           Douglas Mountain         2,050         2,050  | Town Guage                                  |                      | 183,616 |          |              |     | -     |                     |          |       |            |      | 44,928  |    |           | 169     | ,455   |
| HEALTH, SANITATION AND WELFARE   General Assistance   15,425   15,425   3,895   11,530   Service Organizations   6,550   6,550   6,550     Solid Waste   116,000   116,000   120,355   4,355   -   Hazardous Waste   500   500   531   31   -   Veteran's Graves   600   600   482   -   118   Sebago Cemetery   150   150   80   -   70   Veteran's Flags   700   700   590   -   110   Small Cemetery   3,000   3,000   370   - 2,630   Historical   -   1,400   1,400   1,759   359   -     144,325   144,325   134,612   4,745   14,458   | EDUCATION                                   |                      |         |          |              |     |       |                     |          |       |            |      |         |    |           |         |        |
| General Assistance   15,425   15,425   3,895   - 11,530     Service Organizations   6,550   6,550   6,550       Solid Waste   116,000   116,000   120,355   4,355   -     Hazardous Waste   500   500   531   31   -     Veteran's Graves   600   600   482   -   118     Sebago Cemetery   150   150   80   -   70     Veteran's Flags   700   700   590   -   110     Small Cemetery   3,000   3,000   370   -   2,630     Historical   -   1,400   1,759   359   -     Historical   -   1,500   15,500   12,744   -   2,756     Douglas Mountain   2,050   2,050   829   -   1,221     Town Beach   3,095   3,095   3,184   89   -     SYAA Baseball   -   4,000   4,000   4,000   -     SYAA Soccer   800   800   848   48   -     Basketball   500   500   657   157   -     Library   20,000   20,000   20,000   -     Food Pantry   2,375   2,375   2,375   -       FIXED CHARGES   -   247,291   247,291   -       Overlay   3,291   3,291   4,178   887   -   | Maine School Administrative District No. 61 | _                    |         |          | 3,135,572    |     | - 2   | 3                   | ,135,572 | 3     | 3,135,572  | _    |         | _  |           |         |        |
| Service Organizations   |   |                      |         |          |              |     |       |                     |          |       |            |      |         |    |           |         |        |
| Solid Waste   |   |                      |         |          | 15,425       |     | -     |                     | 15,425   |       | 3,895      |      | (2)     |    | 11,530    |         | -      |
| Hazardous Waste   |   |                      |         |          | 6,550        |     | -     |                     | 6,550    |       | 6,550      |      | -       |    |           |         |        |
| Veteran's Graves         600         600         482         -         118           Sebago Cemetery         150         150         80         -         70           Veteran's Flags         700         700         590         -         110           Small Cemetery         3,000         3,000         370         -         2,630           Historical         1,400         1,490         1,759         359         -           CULTURAL AND RECREATIONAL         -         144,325         134,612         4,745         14,458           CULTURAL AND RECREATIONAL         Sebago Days         4,000         4,000         4,000         -   | Solid Waste                                 |                      | ~       |          | 116,000      |     | -     |                     | 116,000  |       | 120,355    |      | 4,355   |    | -         |         | -      |
| Sebago Cemetery   | Hazardous Waste                             |                      | -       |          | 500          |     |       |                     | 500      |       | 531        |      | 31      |    | -         |         | - 4    |
| Vectar's Flags  | Veteran's Graves                            |                      | 2       |          | 600          |     | -     |                     | 600      |       | 482        |      | -       |    | 118       |         | -      |
| Small Cemetery  | Sebago Cemetery                             |                      | ~       |          | 150          |     | -     |                     | 150      |       | 80         |      |         |    | 70        |         |        |
| Historical - 1,400 - 1,400 1,759 359 - 144,325 134,612 4,745 14,458  CULTURAL AND RECREATIONAL Sebago Days - 4,000 4,000 4,000 - Parks & Recreation-General Admin 15,500 15,500 12,744 - 2,756 Douglas Mountain 2,050 2,050 829 - 1,221 Town Beach 3,095 3,095 3,184 89 SYAA Baseball 4,000 4,000 - SYAA Soccer 800 800 848 48 Basketball 500 500 657 157 Library 20,000 20,000 10,000 - Foed Pantry 20,000 20,000 20,000 - Foed Pantry 23,755 2,375 2,375 - S2,320 52,320 48,637 294 3,977  FIXED CHARGES County Tax 247,291 247,291 - Overlay 3,291 4,178 887 -   | Veteran's Flags                             |                      |         |          |              |     |       |                     | 700      |       | 590        |      |         |    | 110       |         | -      |
| Historical - 1,400 - 1,400 1,759 359 - 144,325 134,612 4,745 14,458  CULTURAL AND RECREATIONAL Sebago Days - 4,000 4,000 4,000 - Parks & Recreation-General Admin 15,500 15,500 12,744 - 2,756 Douglas Mountain 2,050 2,050 829 - 1,221 Town Beach 3,095 3,095 3,184 89 SYAA Baseball 4,000 4,000 - SYAA Soccer 800 800 848 48 Basketball 500 500 657 157 Library 20,000 20,000 10,000 - Foed Pantry 20,000 20,000 20,000 - Foed Pantry 23,755 2,375 2,375 - S2,320 52,320 48,637 294 3,977  FIXED CHARGES County Tax 247,291 247,291 - Overlay 3,291 4,178 887 -   | Small Cemetery                              |                      |         |          | 3,000        |     | -     |                     | 3,000    |       | 370        |      | -       |    | 2,630     |         | -      |
| CULTURAL AND RECREATIONAL   Sebago Days   4,000   4,000   4,000       Parks & Recreation-General Admin   15,500   15,500   12,744   - 2,756     Douglas Mountain   2,050   2,050   829   - 1,221     Town Beach   3,095   3,184   89     SYAA Baseball   4,000   4,000   4,000       SYAA Soccer   800   800   848   48   -     Basketball   500   500   657   157     Library   20,000   20,000   57   157     Library   20,000   20,000   20,000       Food Pantry   2,375   2,375   2,375       Food Pantry   5,2320   52,320   48,637   294   3,977     FIXED CHARGES   County Tax   247,291   247,291   -     Overlay   3,291   3,291   4,178   887   -  | Historical                                  |                      | -       |          |              |     | -     |                     |          |       | 1,759      |      | 359     |    |           |         | -      |
| Sebago Days         4,000         4,000         4,000         -   |   | _                    |         |          |              |     | -     | =                   |          |       |            |      |         | _  | 14,458    |         |        |
| Parks & Recreation-General Admin         - 15,500         15,500         12,744         - 2,756           Douglas Mountain         - 2,050         - 2,050         829         - 1,221           Town Beach         - 3,095         - 3,095         3,184         89           SYAA Baseball         - 4,000         - 4,000         4,000            SYAA Soccer         - 800         - 800         848         48            Basketball         - 500         - 500         657         157            Library         - 20,000         - 20,000         20,000             Food Pantry         - 2,375         - 2,375         2,375             FIXED CHARGES         - 52,320         - 52,320         48,637         294         3,977           FIXED CHARGES           County Tax         - 247,291         247,291         247,291          -           Overlay         - 3,291         - 3,291         4,178         887         -   |   |                      |         |          |              |     |       |                     |          |       |            |      |         |    |           |         |        |
| Douglas Mountain  |   |                      | 100     |          |              |     |       |                     |          |       |            |      | -       |    |           |         |        |
| Town Beach  |   |                      | -       |          |              |     | -     |                     |          |       |            |      | -       |    |           |         | -      |
| SYAA Baseball     4,000     4,000     -     -       SYAA Soccer     800     800     848     48     -       Basketball     500     550     657     157     -       Library     20,000     20,000     20,000     -     -       Food Pantry     2,375     2,375     2,375     -     -       -     52,320     52,320     48,637     294     3,977       FIXED CHARGES       County Tax     247,291     247,291     247,291     -     -       Overlay     3,291     3,291     4,178     887     -  |   |                      | 0.5     |          |              |     | -     |                     |          |       |            |      | -       |    | 1,221     |         |        |
| SYAA Soccer         800         800         848         48           Basketball         500         500         657         157         -           Library         20,000         20,000         20,000         -         -           Foed Pantry         2,375         2,375         2,375         -         -           FIXED CHARGES         -         247,291         247,291         247,291         -         -           County Tax         247,291         3,291         4,178         887         -           Overlay         3,291         4,178         887         -   |   |                      |         |          |              |     |       |                     |          |       |            |      | 89      |    |           |         |        |
| Basketball  |   |                      | -       |          |              |     |       |                     | 4,000    |       | 4,000      |      | -       |    |           |         |        |
| Library - 20,000 - 20,000   |   |                      |         |          |              |     |       |                     |          |       |            |      |         |    |           |         |        |
| Food Pantry - 2,375 - 2,375   |   |                      |         |          |              |     |       |                     | 500      |       | 657        |      | 157     |    |           |         |        |
| Foed Pantry - 2,375 - 2,375   | Library                                     |                      |         |          | 20,000       |     |       |                     | 20,000   |       | 20,000     |      | -       |    |           |         |        |
| FIXED CHARGES  County Tax - 247,291 - 247,291   | Food Pantry                                 | -                    | -       | _        |              |     |       |                     |          |       |            | _    | 204     | _  | 2.077     |         |        |
| County Tax         -         247,291         -         247,291         -         -           Overlay         -         3,291         -         3,291         4,178         887         -  |   | _                    |         |          | 32,320       |     |       | _                   | 32,320   | _     | 40,037     | _    | 294     |    | 3,977     |         | •      |
| Overlay 3,291 3,291 _ 4,178 _ 887   |   |                      |         |          |              |     |       |                     |          |       |            |      |         |    |           |         |        |
|   |   |                      |         |          |              |     |       |                     |          |       |            |      |         |    |           |         | *      |
|   | Overlay                                     |                      |         |          |              |     |       | _                   |          |       |            |      |         |    | -         |         |        |
| - 250,582 - 250,582 251,469 887 -   |   |                      | -       |          | 250,582      |     | -     |                     | 250,582  | _     | 251,469    |      | 887     |    |           |         | -      |
| TOTAL \$ 183,616 \$ 4,992,386 \$ - \$5,176,002 \$ 4,925,369 \$ 53,115 \$ 134,293 \$ 169,455   | TOTAL                                       | S                    | 183,616 | s        | 4,992,386    | 5   | -     | \$ 5,               | 176,002  | \$ 4, | 925,369    | S    | 53,115  | s  | 134,293   | \$ 169, | ,455   |

### TOWN CLERK/REGRISTRAR OF VOTERS

#### Michele A. Bukoveckas, Town Clerk

clerk@townofsebago.org

#### Citizens of Sebago:

It is a privilege to serve the residents and greater community of Sebago. I appreciate the support of the public and collaboration with our Selectmen, Town Manager, Deputy Clerks, Department Heads, colleagues, board & committee members and election personnel.

The Municipal Clerk's Office maintains Town records including vital records and statistics, Selectmen agendas and minutes, appointments and oaths of office, public hearings, and various other documents. The office issues State and Town licenses, vital records and provides information to both Town Officials and the general public in accordance with State Law. The Town Clerk's Office also provides Notary Public Services and Dedimus Justice Services free of charge.

The Clerks Office is responsible for Motor Vehicle Registrations, Recreational/Game Licenses and Dog Licenses. Here is a summary of transactions:

| Motor Vehicles Registrations      | 2,567 |
|-----------------------------------|-------|
| Boat Registrations                | 546   |
| ATVs Registrations                | 150   |
| Hunting/Fishing Licenses          | 146   |
| Female/Male Dog Registrations     | 20    |
| Spayed/Neutered Dog Registrations | 167   |
| Kennel                            | 1     |



#### VITAL STASTICS

#### Births-19, Marriages-11, Deaths-17

| Boss, Michelle K.       | 52 yrs | 07/04/2014 | Sebago, Maine      |
|-------------------------|--------|------------|--------------------|
| Burnell, Stella Sue     | 77 yrs | 07/23/2014 | Portland, Maine    |
| Crawford, David C.      | 59 yrs | 08/24/2014 | Naples, Maine      |
| Gruden, Donna Lynn      | 66 yrs | 09/01/2014 | Portland, Maine    |
| Smyth, Lionel James     | 60 yrs | 09/16/2014 | Sebago, Maine      |
| Lyons, Jason J.         | 46 yrs | 09/24/2014 | Lewiston, Maine    |
| Davies, Nancy C.        | 84 yrs | 09/25/2014 | Sebago, Maine      |
| Chase, John Burleigh    | 45 yrs | 10/07/2014 | Scarborough, Maine |
| Beaulieu, Stephen Keith | 60yrs  | 11/27/2014 | Portland, Maine    |
| Arthur, Abel G.         | 39 yrs | 01/13/2015 | Sebago, Maine      |
| Hill, Michele Yvette    | 62 yrs | 02/11/2015 | Scarborough, Maine |
| Newton, Lewis Roy       | 88 yrs | 03/20/2015 | Auburn, Maine      |
| Brown, Ralph Philip     | 72 yrs | 03/23/2015 | Bridgton, Maine    |
| Nason, Yvonne Ann       | 70 yrs | 05/22/2015 | Sebago, Maine      |
| Davis, Donald Jonathan  | 76 yrs | 06/23/2015 | Sebago, Maine      |
| Cox, Richard L.         | 83 yrs | 06/26/2015 | Auburn, Maine      |
| Ordway, Emma Alice      | 96 yrs | 06/30/2015 | Bridgton, Maine    |

#### REGISTRAR OF VOTERS

As of June 30, 2015 we had 386 registered Democrats, 452 registered Republicans, 68 registered Green Independents, and 546 un-enrolled voters for a total of 1,452 voters.

The Town of Sebago held three Elections this year. The following is a breakdown of how many Sebago residents voted:

November 4, 2014-Referendum (State and Town)

May 26, 2015-Municipal Officials/School Budget

June 6, 2015- Town Meeting

922 Ballots cast
82 Ballots cast
36 townspeople present

I would like to take this opportunity to thank all my wonderful ballot clerks and deputies who without their help, the process would not be possible. Election Day is a very busy, long day, and it is with the help of these wonderful people that makes it an exciting day.

Respectfully submitted, Michele A. Bukoveckas, Town Clerk/Registrar of Voters

#### DATES TO REMEMBER



Taxes are due the 1st Tuesday in November, and 1st Tuesday the following May.

Elections are usually held in November, May and June. Information will be posted on website.

Rabies Clinic is usually held in January. Watch the website for more information.

Dog licenses are due by January 31<sup>st</sup>. You can register your dog starting November 1<sup>st</sup>. (Bring current rabies information)

Town Meeting is always the first Saturday in June.

Sebago Days is the 3<sup>rd</sup> Friday and Saturday in July. Fireworks are on Saturday night.

Household Hazardous Waste Day is every other year. Check the website for updates.

"It's nice to be important but It's more important to be nice"

#### SELECTMEN / TOWN MANAGER

We are pleased to report no increase in the Town budget for 2016/2017 thanks to the diligent work of the Budget Committee, Town Manager, and Selectmen. SAD 61 is also predicting Sebago's payment to the school will be less, thus a decrease in taxes is expected for the upcoming fiscal year.

Public Works completed the work on Swamp Road and Molly Lane while Mill Pond Circle received a shim and overlay. The finish coat will be applied to Swamp Road this Spring along with shim and overlay for Ridge Circle and Valley Road. These projects will be done with monies existing in this years' budget. Shore Road will be rebuilt to Marina Road with shim and overlay to the brook. The Road Committee continues to meet and prioritize which roads need rebuilding or refurbishing.

The Town purchased a new plow truck and a loader backhoe which were fully funded from the CIP budget. The new fire truck replacing Engine 2 arrived in January and the old engine has been put out to bid.

The Town acquired 130 acres of land on Swamp Road as part of the Perley Mills Community Forest under a Conservation Easement held by Loon Echo Land Trust. We encourage the townspeople to use this land for recreational activities such as hiking, hunting, skiing, snowshoeing, and fishing. Plans are being made for a parking lot and possible tenting area in the future. The trails will be maintained by Loon Echo.

In February the townspeople overwhelmingly voted to form a Withdrawal Committee to explore the possibility of withdrawing from SAD 61. The Committee is currently drafting negotiation points for a new contract with the District and at the same time exploring options for withdrawal.

Plans are moving forward for timber harvesting on land adjacent to the Public Works garage in preparation for the future Public Safety Bldg. as well as 7 acres of tax acquired property near Douglas Mountain. Some timber also will be harvested on Douglas Mountain as allowed per the terms of the existing Conservation Easement.

We will continue to work with the firemen on plans for a new Public Safety Bldg. but plans are on hold for the immediate future. We have mutually agreed to fund the CIP Public Safety Building account on an annual basis from the Undesignated Fund Balance with voter approval. This plan will give Fire/Rescue more time to formulate a plan for the future building.

Thanks to the Planning Board and Board of Appeals for their dedication and to all committees in the Town for their service. Special thanks to the Office Staff, CEO, Public Works, and Transfer Station employees. You all make Sebago a great place in which to live!

Respectfully submitted,

The Sebago Board of Selectmen/Town Manager

#### PUBLIC WORKS DEPARTMENT

In the past year, the Public Works Department rebuilt Swamp Road. The lower half was reclaimed, graded and paved with base pavement. The upper half (Route 107end) was excavated had drainage installed and paved with base pavement. In the spring of 2016, the ditches will be shaped up and the final layer of payment will be installed. The town also paved Molly Lane and Mill Pond Circle.

Several roads received new culverts this year, as well as graded gravel roads in the fall and spring.

Spring of 2016, the crew plans on:

- Rebuilding a section of Shore and Pit Roads,
- Resurfacing Valley Lane and Ridge Circle,
- Continue ditching and installing drainage in several locations.

Thanks to the generosity of the Sebago taxpayers, the department acquired a new 2016 Freightliner, 6 wheel dump truck with plow and wing as well as a 2015 John Deere 410L Loader/Backhoe. This equipment will allow us to do our jobs in a more effective manner.



We continue to have a very knowledgeable, capable, and hardworking crew, who strive in getting the job done right every time. Thank you gentlemen!

WORK

AHEAD

Drive safe and watch out for your town crew in the roadway!

Neal Farwell Sr. Public Works Director

#### CODE ENFORCEMENT REPORT

Fiscal Year ending June 2015

New Homes--16
Additions--7
Remodel/Renovations--7
Demolition--0
Foundations/Slabs—3
Camp Expansions--0
Porches/Decks--4
Garages/Barns-8
Sheds/Storage--7
Electrical--21
Internal Plumbing--19
Septic Systems/SSWD--33
Generators--3
Misc.-1
Group Home-1

E-911

There have been several changes to people's addresses due to incorrect information taken or given in the past years. We have been working very closely with the State of Maine's GIS E-911 Support Group and have corrected these problems, mostly due to when an emergency call comes in and the EMS is not able to locate the people. These changes will continue until addresses have been approved by the State.

**TOTAL INSPECTIONS: 347** 

TOTAL PERMITS: 129

Respectfully submitted, Brandon Woolley, CEO

#### SEBAGO PLANNING BOARD

The Planning Board held regular business meetings each month to review applications for subdivisions, site plans and expansions of non-conforming structures within the Shoreland Zone, including specifically advertised public hearings as necessary. The Board conducted field site walks as a part of the review process on 2 occasions.

#### Subdivisions

• None

#### **Site Plan Reviews**

- J.J. Realty Trust Partnership, (NeuroRestorative) Map 5, Lot 27
- Camp Micah, Map 17, Lot 12 & 13

#### Commercial and Shoreland

None approved

#### Rezoning/ Redistricting Review

Highland Realty Corporation Maps 30 & 31, Lots 20,36,38,39, &40

#### Sketch Plan Review

JBH Properties, Map 3, Lot 21-E

The regular business meetings, workshop meetings and site walks are always open to the public. We welcome and encourage citizens to participate.

Respectfully submitted, Paul White, Chair

#### RECREATION DEPARTMENT

Hello fellow Sebago Community Members!

For those of you who do not know me, my name is Denise Olsen, and I was hired on as our part time recreation director as of July 1, 2015. I'd love to tell you about what has happened in the past year with our recreation department, but I cannot, so instead I thought I'd tell you a little about myself.

I grew up in Bellingham, Massachusetts and spent a lot of summers and weekends here visiting my grandparents, Gladys and Myron Cotton. While I was in college my parents June & Donald "Red" Berry decided to raise my youngest brother Patrick here in Sebago, and eventually I married my husband Randy Olsen 28 years ago in Sebago and made Sebago my home as well. I am proud to have successfully raised 5 children here in Sebago and currently working on our 7 year old Madison.....number 61 We have 4 year old twin granddaughters, a 4 month old granddaughter and a 1 month old grandson.

I worked in daycare years ago here in Sebago, worked for MSAD 61, for approx. 11 years in one capacity or another. I also worked as Sebago's town beach attendant for years and then reestablished that position a few years ago.

During my 30 years that I have called Sebago my home, I have spent much of that time volunteering. My more noticeable volunteering has been with the Sebago PTC for over 25 years and currently I am the President of SES PTC again. I have also been a part of the SYAA baseball and softball for over 20 year, and recently started all over again with them. I was a Girl Scout Troop Leader and have volunteered a lot of time with the Sebago Days Committee on and off over the years. I have been running the Making Holiday Wishes program since 1991I This program helps Sebago families, with holiday dinners, clothing and toys for the holidays and it is my proudest accomplishment!

I am so excited to bring some life, growth and activity into our recreation program for all ages, genders and interests. You can follow what is happening by going to the Town of Sebago website and see our recreation page. You can also follow our activity on our Facebook page Sebago Department of Recreation.

I want you to know I am open to any and all suggestions! I love involving different civic and community groups to work together to make something special happen! I look forward to our Community Sea Dogs Game, Family White Water Rafting Trip and Family Whales Tale Trip!

| Sebago Recrea | tion Program's f | future is looki | ng bright! |
|---------------|------------------|-----------------|------------|
| Respectfully, |                  |                 |            |
| Denise Olsen  |                  |                 |            |

#### SEBAGO RESCUE

To the Citizens of the Town of Sebago,

Another year has passed and it is time to update you as to what Sebago EMS has accomplished. In 2015, we added a new Per Diem paramedic. We also said good-bye to a couple of Per Diem providers who moved on to new pursuits. We wish those who left us the best of luck and safe travels wherever they may go.

We are excited to announce that Dana Wiswell, FF1/2, EMT-B has been appointed as our new EMS Lieutenant.

The members of Sebago EMS worked very hard to improve the station in the last year. The day room received a new coat of paint and the office was reorganized to be more efficient. The store room was cleaned out as well. In November of 2015, the ambulance bay floor was redone and a drain was installed. This allows the ambulance to be washed inside the bay during the winter months to remove salt and will help to extend the service life of the town's one-year old ambulance. It also decreases the water run-off from the ramp into the street in front of the station helping to avoid the creation of an icy road condition. The ability to wash the truck in the bay improves crew safety by preventing frostbitten fingers and slipping/falling on the ice on the ramp.

Maintenance planned for the station in 2016 includes removing the day room rug and replacing it with industrial tile, getting new lockers for the Per Diem staff, and painting the ambulance bay.

Requests for service: 2013- 126 ambulance calls; 2014- 147 ambulance calls; 2015- 177 ambulance calls

As you can see above, requests for service increase every year. We are always looking for new members. If you are interested in joining please contact Chief Ken Littlefield, Deputy Chief Jason Schoolcraft, Deputy Chief Alan Greene, or Captain Anita Chadbourne Field. We can be reached through the Town Office.

Respectfully submitted for the members of Sebago EMS,

Anita Chadbourne Field, FF1/2, EMT-P

Captain Sebago Fire/EMS



#### FIRE DEPARTMENT

Hello to the citizens of Sebago,

First of all I want to thank the members of the Fire Department for their relentless support and dedication to the department. No matter what hour of the day or night, without your dedication, and endless support we would not be as organized as we are.

This year was a busy year with fire calls, assistance to the EMS, and mutual aid calls to surrounding towns. In addition, members of the Fire Department along with Rescue members have had a busy year with ongoing training. Members have taken time away from work and home to do annual fire prevention at the school and local day cares. Here are a few reminders regarding fire safety:

- Smoke Detectors: Please take the time to change the battery at least every 6
  months. Do a test to make sure it is working properly, have a family drill, know
  what to do if it goes off, how to get out stay low and crawl if there is smoke,
  know where to meet outside, call 911, and please inform the fire dept. if someone
  is left inside.
- Carbon Monoxide Detectors: Also change the batteries every 6 months. If they
  go off, get out; close your doors, and call 911. If you leave the doors or windows
  open, our equipment may not be able to detect what the problem is.
- Burning Permits are required by Law when you want to do any open burning all year long. To obtain a burning permit, you can go to the town office and get one, go to Standish Dispatch, or call Standish @ 642-4343 and they can page one of the Firefighters with your phone number so we can contact you

Last year the town approved a new Fire truck. We replaced a 26 year old truck with a brand new E-One front line Pumper, a big thank you goes to the citizens for approving this. We received the truck in January, after transferring equipment from the old truck,

and hours of training, we have the truck in service and are very happy with it.

The Sebago Fire and EMS Departments are now being dispatched by Standish, for emergencies – dial 911, for non-emergencies – dial 642-4343.

Thank you and please be safe

Respectfully submitted Ken Littlefield Fire Chief



#### GENERAL ASSISTANCE

I have been the General Assistance Administrator since 2011. Implementing the State's rules and guidelines sometimes is extremely difficult. The rules and guidelines are updated yearly by the State, which the town must adopt (22 MRSA, § 4031 (5). We are audited yearly by the State.

Sebago General Assistance hours are Tuesday from 1PM to 3PM. In the case of an emergency I am more than willing to come to the office at a day and time that the office is opened, which is more convenient for the client.

Each client needs to bring with them proof of all bank statements, income and expenses for everyone in the household for the last 30 days, Social Security numbers and dates of births. If they are a repeat client, and able to work, they must also bring a list of at least three places a week they have applied for work in the last 30 days. The work search must include date, time, name of employer, and who they have spoken to. All this needs to be verified.

The budget for this year was \$15,425.00, which included, Electricity \$281.79, Household/personal Expense \$80.00, Holiday Assistance \$825.00 and \$2,708.33 for the Administrator.

Due to the State guidelines a majority of clients that applied, were over income. Clients were not in need of food as they were previously assisted, by the Food Pantry and EBT cards. Heating was taken care of by the Fuel Fund, which is entirely funded by donations.

I look forward to continue as the General Assistance Administrator for the Town in the coming year.

#### **FUEL ASSISTNCE PROGRAM**

With many generous donations, which are very much appreciated, this program has been continued for a fourth year. This years' fund raisers included; Little Caesar's pizzas, Camp O AT KA 's Harvest Dinner, a Polar Dip at the lake in the fall, and the dunk tank at Sebago Days. The Selectmen and all of the office help were a big part of all of this. I want to thank each and every one of them for all of their help. I could not have done all of this without their



help. Because of this we were able to have oil, gas, K1 and wood delivered to many families who were not eligible for General Assistance, as they would have been considered over income, according to the State guidelines.

Respectfully submitted, Edythe L Harnden (Edie), General Assistance Administrator

#### SEBAGO WARMING HUT/FOOD PANTRY

We are currently finishing our 6<sup>th</sup> year at our current location. Our pantry is currently serving up to 51 families with <u>weekly</u> distributions. This is a vast increase over the 21 families we served that first <u>month</u> nearly seven years ago. We draw from over 100 Sebago families who have met the necessary qualifications. The qualifications are generous and we would and could do moreif only clients would come. This year we instituted a limited proxy procedure to aid housebound clients.

We have moved all distributions to Mondays. Please check schedules posted at our building at 183 Sebago Road (Nazarene Church parking lot), or in the Bridgton News. We have a combination of morning sessions and afternoon/ evening sessions to better serve our clients.

This past year we increased our fresh vegetable distributions thanks to two <u>Farms</u> to <u>Pantry Grants</u>, as well as weekly donations from two Hannaford's stores.

Thanks go out to Mayberry Farms and Sweet Relief Farms for their generosity. We also thank Good Shepherd Food Bank and Maine Hunger Initiative for their support in helping obtain these grants and for all their continued support. Both organizations are currently aiding in additional grant sources which would greatly

increase food nutrition for our family of clients.

We receive about 35-40% of our foods free from the United States Department of Agriculture through their TEFAP program administered through Wayside Food Programs. Wayside also furnishes (also free) some hard to find food needs.

We would especially like to thank all those private donors, businesses, and organization who have made our job so much easier. We also will continue to search out grant opportunities for additional funding.

Truly, Jim Libby Pantry coordinator

#### Joseph Fitch Potter Trust

February 18, 2016

Michele A. Bukoveckas, Town Clerk Town of Sebago 406 Bridgton Road Sebago, Maine 04029

Subject: Joseph Fitch Potter Trust Funds

The trust was created by a gift of \$33,528 by Dr. Joseph Fitch Potter in 1894. It is invested in two Bangor Savings Bank Cds. The trusts balance as of March 11, 2016 will be \$40,193.68.

Potter Trust mission: "Board shall have, receive, hold and manage the money received under the testament and will of Dr. Joseph F. Potter for certain educational, charitable and religious objects and purposes."

In March of last year, the trust distributed funds to Sebago Elementary (\$500), the Sebago Church of the Nazarene \$250 and \$250 to a local charity "Making Holiday Wishes.

At a meeting on February 17, 2016, the trustees voted a stipend of \$250 for the Church of the Nazarene, a gift of \$1,375 to Sebago Elementary School for a teaching aid, Digi Blocks, and a gift of \$250 to "Making Holiday Wishes".

The funds will be withdrawn and the checks for this year's distribution written in early March as the two CDs mature and roll over on March 11.

Sincerely,

Joseph McMahon

Mr. Joseph McMahon Treasurer. Potter Trustee. March 30, 2016

Michele A Bukoveckas, Town Clerk Town of Sebago, Maine 406 Bridgton Rd Sebago, Maine 04029

**Subject: Sebago Cemetery** 

Dear Michele,

The Sebago Cemetery on Hancock Pond Rd was established in 1991. The total number of surveyed lots, which are in the first three sections, is 680. The surveyed lots represent 22% of the cemetery property.

As of June 30, 2015 there have been 105 lots sold. The perpetual care account totals \$17,707.07.

|      | Section A | Section B | Section C | Total |
|------|-----------|-----------|-----------|-------|
| Sold | 54        | 33        | 18        | 105   |

A record of the internments can be found at the Sebago Town Hall.

Respectfully Submitted, Sherrill Brown Chairman, Sebago Cemetery Board of Trustees

#### SEBAGO VOLUNTEER ASSOCIATION

The Sebago Volunteers have completed another very busy year with many ongoing events. Our first project is always our placemats. The placemats not only show our schedule of events, but advertise local businesses in the area. We do very well with this and appreciate the support of local businesses.

In May, we had our first turkey pot pie supper. Then in July and August we had our baked bean suppers. We would like to send out a big thank you to Camp O-AT-KA for the large salad provided for our supper and to Jordan's store for all their support and help in ordering and securing food donations.

Sebago Days continues to be the most profitable activity which is always in July. A lot of hard work goes into making this event profitable. I want to thank all of the volunteers that help us out. Volunteers are what make all our events successful.

We are always looking for young volunteers desiring to participate in community service project such as our turkey dinners. Our turkey dinners enable us to award two \$250 scholarships. This is a tremendous amount of work, including homemade apple crisp for dessert. We could not have pulled this off without everyone's help. A big thank you goes out to all who help us.

We welcome anyone interested in giving us a hand during our events. For more info contact the following

Respectfully submitted,

Betty Jean Espeaignette

Rita Dolloff

Debbie Crawford

Heidi Dolloff



Many hands make light work!

#### SEBAGO DAYS COMMITTEE

The third weekend in July the Sebago Day's Committee celebrated 37 years! Sebago Days enables all Sebago organizations and individuals a venue to earn funds and give exposure to their programs.

The success of Sebago Days depends upon the support of the community and the willingness of volunteers to help create a celebration for the families who live in or visit Sebago. Planning for the event begins in January and continues until the annual meeting in October. Our January meeting is usually a busy one. We line up events such as fireworks, amusement rides, parade themes, and music. Volunteers put in many hours from January to October

Thank You to the Sebago voters who voted at the annual Town Meeting to fund the fireworks. We are very appreciative.

Sebago Day's had some new attractions this year. Friday night we had our first Annual Cruise Night with performances from Davis Twombley, Fern Lettileir, and Allen Monroe. 52 ribbons were handed out to the participants. During the show we also had a DJ play some oldies music to keep the cruisers entertained. Hopefully this event will continue to grow. Saturday night we had Still Brook Acres come to our event and give horse drawn wagon rides down Shore road, to the lake and back.

The bonus drawings continue to be a popular feature with chances for lucky ticket holders to leave with one or more of the 200 prizes. People travel many miles to come see our Fireworks on Saturday night! The fun run number of runners was down this year from 140 runners to 80 runners because of the rainy morning. A Big Thank You to Jeff and Marie Cutting for organizing this event. Our talent show continues to be a huge draw. Joyce Small continues working very hard on finding new attractions for our parade.

We are thankful for the generosity of individuals, businesses, and organizations who give their time and money to make this weekend possible. The proceeds from each year are used to pay for expenses such as tents, chairs, toilet facilities, insurance, entertainment deposits, advertisement, and carnival companies. The Sebago Day's Committee is looking for help with Sebago Days. If you are interested please contact one of the officers.

President-Carl Dolloff Vice President-Susan Gassett

Treasurer-Michael Foye Secretary-Ann Burns

Board of Trustees-the above elected officials and Jackie Morgan for 3 years, Rita Dolloff for 1 year, and Donelle Allen 2 year

Respectfully submitted.

Carl Dolloff, President

#### SEBAGO HISTORICAL SOCIETY

The Sebago Historical Society meets on the 3rd Wednesday of each month at 7 PM. During the warmer months, May through September meetings are held at the Historical Society building (the former Free Will Baptist Church built in 1844) located at 347 Convene Rd, and during the colder months, Oct through April they are being held at a member's house. As always, all meetings are open to the public. We welcome visitors to view our displays and research family history during our summertime open hours, which are on the 3rd Wednesday of each month from 2 PM to 7 PM, before our monthly meeting.

Many services are provided to the citizens of Sebago and others interested in our town history. We are always happy to visit the elementary school children . bringing displays to them, or have them visit our building to view our exhibits and participate in hands on history lessons. Notebooks of family histories are available, with genealogical lines of ancestors, which were donated by family members or completed from our own research.

We have had a number of permanent displays in our society building, and we are brainstorming ideas of ways to create more space to set up new displays that will be available for viewing for one or two seasons. We want to keep interest in the history of Sebago alive by providing new material and attracting new members.

The theme for the 2016 Sebago Historical Society calendar is Colorful Characters of Sebago. The calendars are a source of historical information about our town, its citizens and life in an earlier time. This calendar is our major source of income, and provides area businesses with the opportunity to advertise their business or service. Our annual House Tour is held in August of each year, with 3 houses being visited

We had a number of public speakers in 2015, including author Caroline Grimm bringing us her Pondicherry series of books written about the inhabitants of South Bridgton, Walt Bannon, who taught us the basics of antique bottle digging, came back with his "BYOB" program, Bring Your Own Bottle, where he identified various bottles brought by audience members. Walt had just returned from diving in the Androscoggin River and had many highly interesting objects that had been discarded over 100 years ago. A public presentation by Diana Letellier about "Pink Street in the 1800's and early 1900's", complete with photos and stories as remembered by Diana and her family. This was very well attended, with audience members reminiscing about the residents and businesses of this once thriving community. (BTW-Pink Street is Rt 11 from Rt 114 to Ruth and Hartley Shaw's house and one of the subjects of next years' calendar.) As always we had a booth at Sebago Days with our calendars and historical books, postcards and maps available for sale.

New members interested in helping to achieve our goals and those interested in researching and learning of Sebago's past are always welcome. Membership information can be found on our facebook page, Sebago Historical Society – LIKE us please. We are working on a new stand-alone website, which will be able to be accessed from the town website. This will also have membership information as well as upcoming programs, historic photos, and meeting information. No one is too young or too old to become a member and learn something new about something old.

Respectfully submitted, Sherrill Brown, President

#### MAPLE GROVE GRANGE #148

Maple Grove Grange #148 is now 139 years old, the oldest and still active organization in the Town of Sebago. The grange was formed to assist in agricultural services in Sebago, but now focuses on community service. For the second year in a row Maple Grove Grange has won first (1st) place with the State of Maine for Community Service. If you would like to participate in all kinds of community services with the grange, please contact a grange member of call us at 625-2360, we would be happy to fill you in with the details.

#### Community Services completed:

- 84 pounds of can tabs to Ronald McDonald House....they convert these to dollars to help purchase some of their needs
- 18 pairs of mittens, 6 blankets and 32 books for Barbara Bush Children's Hospital.
- 14 quilts for "Center for Grieving Children".
- Assisted Sebago's home schoolers with a historical program on how things used to work.
- Participated in "Words for Thirds" giving third graders at Sebago Elementary School their own dictionaries.
- Celebrated the holidays by assisting the local Lions' Club and the student council at Sebago Elementary with "Breakfast with Santa". The children were able to "shop" for gifts for family members and pets for a small amount of the green stuff.
- Assisted the Sebago Center Community Church serving lunch for bike riders.
- Assisted the town in putting out flags on veteran's gravesites.
- Attended to the town's information board located next to the school, and even supplied the town with a new ballot box.
- The grange set up domestic exhibits at both Acton and Fryeburg fairs and assisted
  with the running of the Maine Grange Store at Fryeburg Fair. Proceeds of fair
  exhibits goes to the scholarship fund, used for a student or students from the town
  of Sebago.

#### Individuals provided assistance to:

 Sebago Days, Sebago Fire Department, Sebago Historical Society and the Sebago Center Community Church(where the grange meets).

Members proudly serve the town. Remember the grange meets of the 4th Monday evening of each month at the SCCC at 7pm. During good weather the meeting is preceded by a pot luck diner at 6pm. Please join us and help us "tick".

Respectfully submitted, Norma Haines, Master (625-2360)

#### SPAULDING MEMORIAL LIBRARY

Our library sponsored many events during the year.

Our Book and Bake Sale enticed many to check out our baked goods and reading materials during Sebago Days. The library expanded its hours to provide a cool respite for Sebago-Day-goers seeking WiFi as well as air conditioning.

The library's Push Back the Stacks program, offering monthly family entertainment, continues to be very popular. Some of the program's highlights:

Peter Mezoian enchanted listeners in August with his Outrageous Banjo program, playing rock, bluegrass, classical, jazz, and Broadway music.

September brought Conservation Biologist Geri Vistein's program on Coyotes-America's Songdog.

Planting the Family Garden was the theme of April's program by O'Donals, and in May, the Loon Echo Land Trust discussed land preservation.

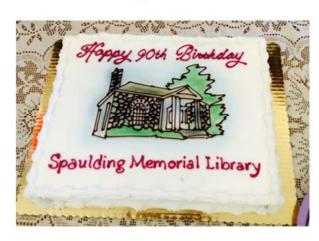
Local illustrator Jada Fitch in June introduced all to her new book "A Snowy Owl Story", bringing some of her original illustrations for the book.

Good food and good reads continue to be our library's fundraising theme. December's Cookie Walk is a favorite of many and included delicious donations from our local Girl Scouts.

April increased the dietary delights with our Easter Cake sale.

May was a busy month with the library's Book, Bake and Plant Sale. Also this month, and very popular, was our Open House at Rockcraft, which allowed us to see inside this beautiful house.

June included a very special celebration, the library's 90<sup>th</sup> birthday, with a party for all and a Volunteer Appreciation celebration with a giant cake.



As always, our library has a vast collection of children's books and keeps up with bestsellers so our townspeople are very well read. Computers, printing, and faxsending are available to our library patrons.

# Sebago Branch Duckers Snowmobile Club

Over the past year, the Sebago Branch Duckers have grown in many of ways. Our membership numbers are strong with well over 40 people registered, 23 family memberships, and 7 business members! We have refined our fleet of grooming vehicles. Truck track systems have been restored, snowmobiles have been fully serviced and repaired, and our drags have received many upgrades as well. We sought out permission and blazed new trails to accommodate new landowners. We installed a new bridge late in the season to ensure safe crossing over a stream. We have updated signage on nearly all of our trails, again with safety in mind. We have been blessed with very active and dedicated members, both veterans and newcomers. A big thank you goes out to our members and especially to the landowners who allow us to keep these trails alive! Ride safe and if you do – join a club!

#### Membership Application

| Name:          | <br> |  |
|----------------|------|--|
| Address:       |      |  |
| City:          |      |  |
| Telephone:     |      |  |
| Email Address: | <br> |  |
| Spouse:        |      |  |
| Children:      |      |  |

Dues: \$30.00 Includes family or individual membership.

Annual membership includes MSA dues and \$3500 accidental death & dismemberment insurance policy. Members will receive a subscription to the Maine Snowmobiler newspaper and eligibility for the MSA scholarship program. (Must be a member for 2 years and enroll by January 1 of the current season.)

Beneficiary for insurance:

Please make checks payable to Sebago Branch Duckers and mail to...

PO Box 156

Sebago Maine 04029

SebagoBranchDuckers@yahoo.com

Thank you for your support!!







## SEBAGO LIONS CLUB

#### MEETINGS FIRST THURSDAY AT 7PM

## **WE SERVE BECAUSE WE CARE!**

YOUR SEBAGO LIONS VOLUNTEER THEIR TIME AND TALENTS EACH YEAR TO MAKE A DIFFERENCE HERE IN TOWN, AND AROUND THE WORLD.

OUR ANNUAL BUDGET PROVIDES FOR DONATIONS EXCEEDING \$10,000.00

THANK YOU FOR SUPPORTING OUR FUNDRAISING ACTIVITIES THAT MAKE THIS POSSIBLE.

**SCHOLARSHIPS** 

STUDENT OF THE MONTH

VETERANS DAY AND MEMORIAL DAY IN THE PARK

VISION TESTING

EYE EXAMS AND GLASSES

SPAULDING MEMORIAL LIBRARY

SEBAGO FOOD PANTRY

SUMMER CAMP SCHOLARSHIPS

SUPPORT FOR LOCAL GIRL SCOUTS

SEBAGO ELEMENTARY STUDENT COUNCIL

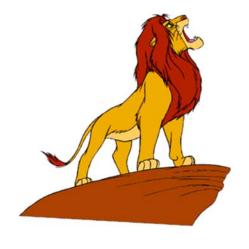
SUPPORT FOR OUR VETERANS

AND MORE!

WE'VE GOT A LOT TO ROAR ABOUT JOIN US ANYTIME FOR A MEETING OR AN EVENT

COME AS A GUEST - STAY AS A MEMBER

FMI CONTACT KING LION BEN BOWDITCH OR MEMBERSHIP CHAIR SUE BOWDITCH 787-3668



#### TOWN OF SEBAGO TOWN WARRANT FISCAL YEAR 2016-2017

To Tim Anderson, Resident, in the Town of Sebago, in the County of Cumberland:

#### Greetings:

In the name of the State of Maine, you are hereby required by law to notify and warn the inhabitants of the Town of Sebago qualified by law to vote in Town affairs, to meet at the Town Hall in said Town of Sebago at 9:00 a.m., **Saturday, the 4th day of June 2016, to act on** the following:

#### Article 1. To choose a Moderator to preside at said meeting.

## Article 2. To see if the Town will vote to accept and apply non-tax revenues against the total amount authorized to be raised by taxation, including:

| Excise Tax  | \$265,000       |
|---|-----------------|
| Boat Excise Tax                                     | \$11,500        |
| Local Road Assistance                               | \$49,000        |
| State Revenue Sharing                               | \$56,710        |
| Homestead Exemption                                 | \$26,000        |
| Transfer Station Fees (Scrap Metal/Universal Waste) | \$21,800        |
| Building Permits                                    | \$17,000        |
| Plumbing Permits                                    | \$7,500         |
| Real Estate Interest                                | \$35,000        |
| Lien Costs  | \$8,000         |
| General Assistance Reimbursement                    | \$1,000         |
| Agent Fees  | \$7,500         |
| Time Warner Franchise Fees                          | \$10,000        |
| Tree Growth Reimbursement                           | \$35,000        |
| State Park Sharing                                  | \$1,000         |
| Douglas Mountain Parking/Donations                  | \$3,000         |
| Veterans Reimbursement                              | \$1,000         |
| Recreation Fees                                     | \$1,400         |
| Other Non-tax Revenue                               | <b>\$</b> 5,530 |
| Total   | \$562,940       |

(Budget Committee and Selectmen so recommend.)

Article 3. Shall the Town appropriate \$15,000 from the undesignated fund balance for General Administration, Legal expenses and shall the Town reduce the operating budget expenditure (General Administration, Legal) by that amount?

(Budget Committee and Selectmen so recommend)

Article 4. To see if the Town will vote to raise and appropriate by taxation and other revenues \$534,040 to fund wages, salaries, and stipends and other expenses to fund General Government including:

Administration \$297.480 Selectmen \$15,170 **Town Manager** \$60,825 Clerk/Tax Collector \$91,290 Code Enforcement \$46,980 Health Officer \$820 General Assistance \$10.575 Elections \$2,700 Appeals Board \$150 Planning Board \$150 Service Providers \$7.900

(Budget Committee and Selectmen so recommend)

Article 5. To see if the Town will vote to raise and appropriate \$259,747 by taxation and other revenues to fund Public Safety, including:

 Alarms
 \$2,500

 Animal Control
 \$3,400

 Rescue
 \$58,120

 Daytime Rescue
 \$65,462

 Fire
 \$121,165

 Dispatch
 \$9,100

(Budget Committee and Selectmen so recommend.)

Article 6. To see if the Town will vote to raise and appropriate \$123,270 by taxation and other revenues to fund Health and Sanitations, including:

Solid Waste \$122,470 Hazardous Waste \$800

(Budget Committee and Selectmen so recommend.)

Article 7. To see if the Town will vote to raise and appropriate \$630,290 by taxation and other revenues to fund Public Works including:

Roads \$331,000 Snow Removal \$299,290 (Budget Committee and Selectmen so recommend.) Article 8. To see if the Town will vote to raise and appropriate \$45,415 by taxation and other revenues to fund Maintenance, Repairs, and Improvements of Town Properties, including:

| Street Lights                  | \$7,000  |
|--------------------------------|----------|
| Town Hall                      | \$11,825 |
| Town Office                    | \$10,750 |
| Town Garage                    | \$11,150 |
| Sebago Veterans' Memorial Park | \$500    |
| Sebago Cemetery                | \$150    |
| Associated Cemeteries          | \$700    |
| Small Cemeteries               | \$1,500  |
| Historical Society             | \$1,840  |

(Budget Committee and Selectmen so recommend.)

Article 9. To see if the Town will vote to raise and appropriate \$64,018 by taxation and other revenues to fund Recreation and Community Organizations, including:

| Sebago Days               | \$5,400         |
|---------------------------|-----------------|
| Memorial Day              | \$800           |
| Recreation Administration | \$19,788        |
| Douglas Mountain          | \$1,400         |
| Town Beach                | <b>\$4</b> ,150 |
| SYAA                      | \$4,000         |
| Soccer                    | \$2,600         |
| Basketball                | \$1,505         |
| Library                   | \$22,000        |
|                           |                 |

(Budget Committee and Selectmen so recommend.)

- Article 10. To see if the Town will vote to authorize the Board of Selectmen to transfer up to \$100,000 from the Undesignated Fund Balance to the Public Safety Building Capital Investment Program?

  (Selectmen so recommend.)
- Article 11. To see if the Town will vote to transfer funds in the sum of \$4,480 from the Transfer Station Enhancements CIP account, transfer all funds from the Yard Waste CIP account and the RTE 114 Drainage CIP account to the Public Safety Building CIP account, and shall the Town reduce the operating budget expenditure (Public Safety Building Account) by \$8,092? The Yard Waste account and RTE 114 Drainage Accounts would then be removed from CIP.

  (Selectmen and CIP Committee so recommend.)

Article 12. To see if the Town will vote to raise and appropriate \$232,383 by taxation and other revenues, to fund the Capital Investment Program. If funding is reduced it must be cut from the bottom up. (This account is funded by priority from the top down)

| Pick Up Truck   | V17 | \$1,787                   |  |  |
|---|-----|---------------------------|--|--|
| Forestry 1  | V09 | \$8,911                   |  |  |
| Tank 2  | V11 | \$26,558                  |  |  |
| Plow Truck w/Sander (Wheeler)                                 | V05 | \$9,018                   |  |  |
| Plow Truck w/Sander   | V01 | \$8,695                   |  |  |
| Engine 4  | V13 | \$32,473                  |  |  |
| Rescue Boat, Motor, Trailer                                   | V20 | \$2,585                   |  |  |
| Engine 3  | V07 | <b>\$16,249</b>           |  |  |
| Plow Truck w/Sander (6 Wheeler)                               | V03 | \$10,739                  |  |  |
| Grader  | V18 | <b>\$2,517</b>            |  |  |
| Ambulance   | V06 | \$20,148                  |  |  |
| Excavator   | V19 | <b>\$</b> 13,576          |  |  |
| Roll Off Truck  | V16 | \$2,291                   |  |  |
| Large 6 Wheel Plow w/Sander                                   | V14 | <b>\$</b> 12, <b>7</b> 61 |  |  |
| Tank 1  | V08 | <b>\$17,495</b>           |  |  |
| Public Safety Building  | P09 | \$8,092                   |  |  |
| 50 Yard Container   | P21 | \$1,165                   |  |  |
| Building Maintenance  | P23 | \$10,907                  |  |  |
| Road Materials & Maintenance                                  | P22 | \$14,950                  |  |  |
| Radio Repeater  | P07 | <b>\$</b> 1,0 <b>7</b> 5  |  |  |
| Town Office Server  | P16 | \$1,829                   |  |  |
| EMS Cardiac Monitor   | P24 | <b>\$</b> 4,437           |  |  |
| Emergency Generators  | P25 | <b>\$</b> 4,125           |  |  |
| (Budget Committee, CIP Committee and Selectmen so recommend.) |     |                           |  |  |

- Article 13. To see if the Town will vote to authorize the transfer of unencumbered surplus balance on June 30, 2016 from the Road Paving Expense Account to the FY17 Road Paving Expense Account?

  (Budget Committee and Selectmen so recommend.)
- Article 14. To see if the Town will vote to fund the Branch-Duckers Snowmobile Club with funds received from the State's snowmobile registrations refund. (Selectmen so recommend.)
- Article 15. To see if the Town will vote to authorize winter maintenance (snow and ice control) on the public easement roads, subject to the approval of the Board of Selectmen.

  (Selectmen so recommend.)
- Article 16. To see if the Town will vote, pursuant to 36 M.R.S.A. § 506, to authorize the tax collector and treasurer to accept the prepayment of taxes not yet committed.

  (Selectmen so recommend.)

Article 17. To see if the Town will vote to establish an interest rate of 7% on delinquent property tax bills and establish property tax due dates on the first Tuesday in November 2016 and on the first Tuesday of May 2017 for two equal payments.

(Selectmen so recommend.)

- Article 18. To see if the Town will vote to authorize the Selectmen for and on behalf of the Town, to execute quit claim deeds of the Town's interest in any real estate acquired by virtue of matured tax liens and to fix the terms and conditions thereof.

  (Selectmen so recommend.)
- Article 19. To see if the town will vote to authorize the municipal officers to sell or dispose of surplus town-owned personal property (something that remains above what is used or needed), including vehicles and equipment, under such terms and conditions as they deem advisable. Town owned land would only be disposed of with voter approval at an Annual or Special Town Meeting.

  (Selectmen so recommend.)
- Article 20. To see if the Town will vote to authorize the Treasurer, at the direction of the Board of Selectmen, to transfer funds within the approved articles to cover overdrafts at the end of the fiscal year.

  (Selectmen so recommend.)
- Article 21. To see if the Town will vote to authorize the Selectmen for, and on behalf of the Town, to ratify article overdrafts of less than 5%.

  (Selectmen so recommend.)
- Article 22. To see if the Town will vote to authorize the Selectmen for and on behalf of the Town to apply funds received from FEMA grants for storm damage to supplement the Public Works, Fire and EMS annual budgets. (Selectmen so recommend.)
- Article 23. To see if the Town will vote to authorize the Board of Selectmen to apply for and accept State and Federal grants, grants from non-profit organizations, donations, real estate, and certain funds, including trust funds or other revenues, on behalf of the Town for municipal purposes, including when necessary, the authority to sign grant contracts, documents and or other paperwork and accept the conditions that accompany grant funds, and to appropriate and expend grant funds and or other funds for authorized purposes as the Board of Selectmen deem in the best interest of the Town during the fiscal year 2016-2017. (Selectmen so recommend.)

Article 24. To see if the Town will authorize the Select Board to enter into boundary line agreements with abutting property owners to establish the boundary line of any property of the Town, including the boundary lines of the rights-of-way of roads.

(Selectmen so recommend.)

Article 25. At this time the Moderator shall administer the oath of office to newly elected Town Officers.

Given under our hand this 19th day of April 2016,

Board of Selectmen,

Ann Farley, Chair of the Board Jim Libby, Vice Chair Edythe Harnden Chris Parker Tim Mayberry



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#### **BUDGET SUMMARY**

| Title               | FY 10-11<br>BUDGET | FY 11-12<br>BUDGET | FY 12-13<br>BUDGET | FY 13-14<br>BUDGET | FY 14-15<br>BUDGET | FY 15-16<br>BUDGET | FY 16-17<br>BUDGET |
|---------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Administration      | 294,845            | 270,787            | 272,038            | 302,31L            | 303,995            | \$ 303,780.00      | \$ 297,480.00      |
| Selectmen           | 12,450             | 12,320             | 12,680             | 12,680             | 12,680             | \$ 13,930.00       | \$ 15,170.00       |
| Town Manager        | 59,140             | 57,880             | 60,081             | 61.670             | 61,670             | \$ 60,750.00       | \$ 60,825.00       |
| Clerk Tax Collector | 86.409             | 80.800             | 85.750             | 85,750             | 85.750             | \$ 88.650.00       | S 91.290.00        |
| Code Enforcement    | 24.228             | 24.328             | 25,400             | 44.305             | 44.305             | \$ 46.600.00       | \$ 46.980.00       |
| Health Officer      | ~00                | 1,000              | 700                | 720                | 720                | s ~20.00           | \$ 820.00          |
| General Assistance  | 20,875             | 20,675             | 20,675             | 9,025              | 15,425             | S 13,175.00        | \$ 10,575.00       |
| Elections           | 2,300              | 2,200              | 2,6~5              | 2,300              | 1,500              | \$ 1,500.00        | \$ 2,700.00        |
| Appeals Board       | 455                | 300                | 250                | 250                | 250                | \$ 250.00          | \$ 150.00          |
| Planning Board      | 1325               | 100                | 550                | 550                | 100                | \$ 250.00          | \$ 150.00          |
| CIP                 | 239320             | 192,724            | 188,472            | 239.727            | 306.15             | \$ 213,301.00      | \$ 232,383.00      |
| Service Providers   | 5,925              | 4,725              | 5,0~5              | 4,875              | 6,550              | s 7,650.00         | \$ 6,900.00        |
| Alarm               | 4,000              | 4,000              | 4,000              | 4,000              | 2,400              | \$ 2,500.00        | \$ 2,500.00        |
| Animal Control      | 5,250              | 3,850              | 4,090              | 4,090              | 1,090              | \$ 3,750.00        | \$ 3,400.00        |
| Rescue              | 40,200             | 50,823             | 52,280             | 94,590             | 51,790             | \$ 60,270.00       | \$ 58,120.00       |
| Daytime Rescue      | 8,500              | 45,213             | 54,562             | 55,362             | 55,862             | \$ 70,962.00       | \$ 65,462.00       |
| Fire Department     | 88.230             | 86.091             | 111346             | 119.002            | 122,920            | \$ 129,665.00      | \$ 121.165.00      |
| Dispatch            | 9250               | 9.930              | 11.766             | 11.987             | 11.83~             | S 9.100.00         | \$ 9.100.00        |
| Roads               | 420,778            | 467,385            | 451,780            | 582,180            | 388,880            | \$ 343,120.00      | \$ 331,000.00      |
| Snow Removal        | 234,654            | 242,400            | 251,276            | 252,548            | 263,000            | \$ 292,000.00      | \$ 299,290.00      |
| Solid Waste         | 133,504            | 133,745            | 138,086            | 127,025            | 116,000            | \$ 118,280.00      | \$ 122,470.00      |
| Hazardous Waste     | 9,000              | 2,000              | 750                | 14,900             | 500                | \$ 6,500.00        | \$ 500.00          |
| Street Lights       | 8,000              | 8,000              | 6,500              | 6,500              | 6,500              | \$ 6,500.00        | \$ 7,000.00        |
| Town Hel            | 15,450             | 13,475             | 11.150             | 12.500             | 14.700             | \$ 15,350.00       | \$ 11.825.00       |
| Town Offices        | 21.850             | 12.993             | 12.650             | 13.100             | 13.900             | S 12.900.00        | \$ 10.750.00       |
| Town Garage         | 13,800             | 10,941             | 14,150             | 12,200             | 15,300             | \$ 11,300.00       | S 11,150.00        |
| Veterans' Memorial  | 500                | 550                | 800                | 550                | 600                | S 600.00           | \$ 500.00          |
| Sebago Cemetery     | 100                | 150                | L50                | L50                | 150                | \$ 150.00          | \$ 150.00          |
| Assoc Cemeterles    | 700                | 700                | 700                | 700                | <b>-00</b>         | \$ 900.00          | \$ 700.00          |
| Small Cemeteries    | 1,500              | 1.000              | 500                | 5,100              | 3,000              | \$ 1,000.00        | \$ 1,500.00        |
| Historical Society  | 500                | 500                | 1.500              | 1.400              | 1.400              | \$ 1.850.00        | \$ 1.840.00        |
| Sebago Days         | 3,600              | 3.600              | 3,000              | 4.000              | 4.000              | \$ 5,400.00        | \$ 5,400.00        |
| Memorial Day        | 200                | 400                | 500                | 250                | 0                  | s -                | \$ 800.00          |
| Recreation Admin    | 17,301             | 12,970             | 16,508             | 15,300             | 15,500             | S 17,055.00        | \$ 19,788.00       |
| Douglas Moustain    | 2,700              | 2,800              | 2,300              | 2,250              | 2,050              | \$ 1,750.00        | \$ 1,400.00        |
| Town Beach          | 2,900              | 3,925              | 3,720              | 2,925              | 3,095              | \$ 4,045.00        | \$ 4,150.00        |
| Snow-mobile         | 0                  | 0                  | o                  | 0                  | 0                  | \$ -               |                    |
| SYAA Baseball       | 4,000              | 4.000              | 4,000              | 4.000              | 4.000              | <b>s</b> -         | \$ 1,000.00        |
| Soccer              | 1.500              | 1.200              | 600                | 500                | 800                | \$ 1,000.00        | \$ 2.600.00        |
| Football            | 0                  | 0                  | 0                  | 0                  | 0                  | s -                |                    |
| Basketball          | 1,500              | 1,000              | 500                | 500                | 500                | s ~50.00           | \$ 1,505.00        |
| Library             | L8,500             | 18,500             | 19,250             | 20,000             | 20,000             | \$ 22,000.00       | \$ 22,000.00       |
| Food Pantry         |                    | 2,000              | 1,500              | 2,375              | 2,375              | \$ 2,375.00        | \$ 2,375.00        |
| RWS Debt Svc        | 4.750              | 4.600              | 5,600              | 0                  | 0                  | s -                |                    |
| Oper Budg Totals    | 1,820,689          | 1,816,880          | 1,859,860          | 2,134,347          | 1,968,251          | \$ 1,891,628.00    | \$ 1,888,163.00    |
| MSAD 61             | 3,109,423          | 3,216,331          | 3,105,080          | 3,173,337          | 3,135,572          | \$ 3,404,796.00    |                    |
| Cumberland County   | 225,574            | 217,117            | 224,774            | 242,376            | 247,291            | \$ 257,472.00      | \$ 252,045.00      |
| Operation Total     | 1,820,689          | 1,816,880          | 1,859,860          | 2,134,347          | 1,968,251          | \$ 1,891,628.00    | \$ 1,888,163.00    |
| Grand Total         | 5,155,686          | 5,250,328          | 5,189,714          | 5,550,060          | 5,351,114          | \$ 5,553,896.00    | \$ 2,140,208.00    |

AT the time of printing, the school budget was unknown.

\$331,000 \$358,108 \$312,173 \$399,783 \$239,326 \$192,724 \$188,472 \$239,727 \$239,727 \$239,727 \$239,727

FY04/05 funding FY06/07 funding FY07/08 funding FY09/10 funding FY10/11 funding FY11/12 funding FY11/12 funding FY13/14 funding FY13/14 funding FY14/15 funding

# Capital Investment Program

|                               | 200         | 33     | 9       | ď               | ojects   | Projects and Vehicles Fully Funded | les Fully   | Funded       | - 53      |  |
|-------------------------------|-------------|--------|---------|-----------------|----------|------------------------------------|-------------|--------------|-----------|--|
| Proposal                      | Number Life | Life   |         | Action Yrs Till | Yrs Till | Estimated                          | Estimated   |              | Net \$    |  |
|                               |             | - 1    | Vehicle | 2000000         | 2000     | Purchase                           | Projected   | Reserve      | 156227    |  |
|                               |             | Expect | Year    | in FY           | Action   | Price (Initial)                    | Cost        |              | Needed    |  |
| Town Parking Paving           | P05         | 15     |         | 16/17           |          | \$40,000.00                        | 530,458,24  | \$29,460.67  | \$702.96  |  |
| Revise Tax Tables             | P10         | -      |         | 01/60           |          | \$28,871.00                        | \$29,034,00 | \$29,224.97  | -\$190.97 |  |
| Public Works Storage          | P14         | N 1000 |         | 10/11           | 0        | \$45,000.00                        | \$45,000.00 | \$3,258.33   | \$0.00    | The second secon |
| Yard Waste Recycling Facility | P13         | 40     |         | 12/13           | 0        | 20.00                              | \$0.00      | \$11,309.14  | \$0.00    | CIP and DPW recommends removing this item  |
| Compactor Reserve             | P19         |        |         | 14/15           | 0        | \$25,000.00                        | \$25,000.00 | \$25,356.27  | \$0.00    |  |
| Transfer Station Enhancements | P11         |        |         | 12/13           | 0        | 20.00                              | \$0.00      | \$11,380.00  | 50.00     | CIP recommends moving \$4,480 to help fund P09   |
| Land Acquisition Fund         | L01         | -      |         | 22/23           | - 1      | \$50,000                           | \$50,000    | \$54,787,58  | -\$5,370  | -\$767 \$0 \$0   |
|                               |             |        |         |                 |          |                                    | Totals      | \$164,776.96 |           |  |

FY 16-17 Proposed Funding Vehicles Replacement Projected at 2.25%

|                                    | Number            | Life       | 030000000000000000000000000000000000000 | Action   | Yrs TI   | Estimated                   | Estimated   | Cum In              | Net S             | Levelized | Recommended | Cum       |
|------------------------------------|-------------------|------------|---|--|----------|-----------------------------|-------------|---------------------|-------------------|-----------|-------------|-----------|
| Vehicles                           |                   | Expect     | Vehicle                                 | in FY  | Action   | Purchase<br>Price (Initial) | Projected   | Reserve<br>01/31/16 | Needed            | Funding   | Funding     | Funding   |
| Pick up truck                      | V17               | 9          | 2002                                    | 18/19  | 3        | \$15,000                    | \$16,397    | \$10,931.90         | \$5,356           | \$1,785   |             | \$21,935  |
| Forestry 1                         | 600               | 15         | 2003                                    | 18/19  | 9        | \$80,000                    | \$111,698   | \$84,163.66         | \$26,693          | \$8,898   | \$8,911     | \$30,846  |
| Tank 2                             | 111               | 24         | 1974                                    | 18/19  | 3        | \$215,000                   | \$224,784   | \$163,591.49        | \$79,675          | \$26,558  | \$26,558    | \$57,404  |
| Small Plow Truck w/ Sander         | V05               | 15         | 2005                                    | 20/21  | Ti.      | \$82,000                    | \$117,066   | \$80,229.57         | \$36,034          | \$9,009   | \$9,018     | \$66,422  |
| Large Wheeler Plow Truck w/ Sander | 100               | 17         | 2006                                    | 23/24  | 7        | \$171,000                   | \$200,000   | \$134,576.78        | \$64,077          | \$9,154   | \$8,695     | \$75,117  |
| Engine 4                           | V13               | 22         | 2001                                    | 23/24  | 7        | \$222,831                   | \$477,933   | \$248,255.19        | \$227,195         | \$32,456  | \$32,473    | \$107,590 |
| Rescue Boat, motor, trailer        | V20               | 15         | 2009                                    | 24/25  | 60       | \$22,000                    | \$30,715    | \$9,939.79          | \$20,676          | \$2,585   | \$2,585     | \$110,175 |
| Engine 3                           | 707               | 22         | 2003                                    | 25/26  | 6        | \$120,000                   | \$274,824   | \$127,366.62        | \$146,184         | \$16,243  | \$16,249    | \$126,424 |
| Large 6-Wheel Plow Truck w/ Sander | V03               | 15         | 2010                                    | 25/26  | 6        | \$131,500                   | \$183,599   | \$86,123.76         | \$96,614          | \$10,735  | \$10,739    | \$137,163 |
| Grader                             | V18               | 24         | 1984                                    | 25/26  | 6        | \$15,000                    | \$30,000    | \$7,279.18          | \$22,648          | \$2,516   | \$2,517     | \$139,680 |
| Ambulance                          | 900               | 12         | 2014                                    | 26/27  | 10       | \$162,000                   | \$211,580   | \$10,008.89         | \$201,476         | \$20,148  | \$20,148    | \$20,148  |
| Excavator                          | V19               | 15         | 2012                                    | 27/28  | 11       | \$125,000                   | \$174,525   | \$24,948.11         | \$149,327         | \$13,575  |             | \$153,256 |
| Roll-off Container Truck           | V16               | 7          | 1998                                    | 29/30  | 13       | \$75,000                    | \$75,000    | \$43,234.92         | \$31,333          | \$2,410   | \$2,291     | \$155,547 |
| 4x4 Backhoe                        | V04               | 15         | 2015                                    | 30/31  | 14       | \$115,000                   | \$150,196   | \$17,174,21         | \$132,850         | \$12,993  | \$0         | \$155,547 |
| Large 6-Wheel Plow Truck w/ Sander | V14               | 15         | 2016                                    | 31/32  | 15       | \$155,000                   | \$215,010   | \$23,370,54         | \$191,406         | \$12,760  | \$12,761    | \$168,308 |
| Tank 1                             | 800               | 24         | 2008                                    | 32/33  | 16       | \$269,297                   | \$400,000   | \$118,954.09        | \$279,856         | \$17,491  | \$17,495    | \$185,803 |
| Engine 2                           | V12               | 22         | 2015                                    | 37/38  | 22       | \$362,000                   | \$590,611   | \$9,029.26          | \$581,491         | \$26,431  | 80          | \$185,803 |
| Total Vehicle Replacement          | The second second | C. Company |   | No. of the last of |          | \$2,337,628                 | \$3,483,938 | \$1,199,177,96      | \$2,292,891       | \$225,747 | \$185,803   |           |
|                                    | Number            | Life       | Priority                                | Action   | Yrs Till | Estimated                   | Estimated   | Cum In              | Net \$            | Levelized | Recommended | Cum       |
|                                    |                   |            |   | -  |          | Replacement                 | Projected   | Reserve             |                   |           |             |           |
| Projects                           |                   | Expect     |   | INFY   | Action   | Price (Initial)             | Cost        | 01/31/16            | Needed            | Funding   | Fundi       | Funding   |
| Public Safety Building             | P09               | 40         |   | 28/29  | 1        | \$25,000                    | \$25,000    | \$1,003.98          | \$23,986          | \$23,986  |             | \$24,117  |
| 50 Yard Container for Transfer     | P21               | 10         |   | 16/17  | -        | \$6,000                     | \$6,000     | \$4,789.52          | \$1,165           | \$1,165   | \$1,165     | \$25,282  |
| Town Buildings Maintenance         | P23               |            |   | 18/19  | 3        | \$50,000                    | \$50,000    | \$13,888.39         | \$32,722          | \$10,907  | \$10,907    | \$35,024  |
| Road Materials and Maintenance     | P22               | 0.000      |   | 16/17  | 7        | \$80,000                    | \$80,000    | \$20,008.98         | \$59,801          | \$14,950  | \$14,950    | \$14,950  |
| Replace Radio Repeater             | P07               | 10         |   | 19/20  | ħ        | \$10,000                    | \$10,000    | \$5,647.10          | \$4,299           | \$1,075   | \$1,075     | \$16,025  |
| Bridge                             | P03               | 50         |   | 19/20  | 7        | \$10,000                    | \$10,000    | \$1,878.51          | \$8,104           | \$2,026   | 80          | \$16,025  |
| Town Office Server                 | P16               | 9          |   | 21/22  | 9        | \$16,000                    | \$16,000    | \$6,792.45          | 59,143            | \$1,829   | \$1,829     | \$27,111  |
| 114 Road Drainage Design           | P20               | State of   |   | 22/23  | 7        | \$10,000                    | \$10,000    | \$8,827.85          | \$1,088           | \$155     | 80          | 80        |
| EMS Cardiac Monitor                | P24               | 12         |   | 23/24  | 00       | \$36,000                    | \$45,000    | \$9,509,69          | \$35,495          | \$4,437   | \$4,437     | \$205,190 |
| Emergency Generators               | P25               | 12         |   | 23/24  | 8        | \$13,000                    | \$36,000    | \$3,001.57          | \$33,000          | \$4,125   | \$4,125     | \$220,222 |
| Total Project Items                |                   |            |   |  |          | \$225,000                   | \$257,000   | \$75,348.04         | \$183,652         | \$39,504  | \$46,580    |           |
| Total CIP                          |                   |            |   |  |          | 863 635 63                  | 62 7AD 028  | C1 274 526 00       | 5 A A A C B A A R | 53C 23C3  | 6000 000    |           |



Every sunset gives us one day less to live, but every sunrise gives us one day more to hope.