

**AGENDA  
EMERGENCY SELECTMEN MEETING  
NOVEMBER 27, 2023**

**IMMEDIATELY FOLLOWING SPECIAL BOARD OF SELECTMEN WORKSHOP  
TOWN OFFICE**

**ALL REGULAR BOARD OF SELECTMEN MEETINGS ARE HELD THE 1<sup>ST</sup> AND 3<sup>RD</sup> TUESDAY OF EACH MONTH.**

**If you require special accommodations in order to attend this meeting, please contact the  
Town Office at (207) 787-2457 as soon as possible to advise us of your need.**

*Reminder to the attending public: Select board meetings are open to the public, but the public may not speak unless recognized by the Chair or Vice Chair and only during public comment. Comment time is limited to 2 minutes per speaker. Matters related to personnel, will not be heard or discussed.*

# **EMERGENCY SELECTMEN MEETING**

**CALL TO ORDER – IMMEDIATELY FOLLOWING SPECIAL BOARD OF  
SELECTMEN WORKSHOP**

- I. Roll Call**
- II. Pledge of Allegiance**
- III. New Business: Emergency Selectmen Meeting to discuss the new  
Broadband Grant Proposal (In kind donation of land)**
- IV. Vote**
- V. Adjournment**