AGENDA

SEBAGO BOARD OF SELECTMEN MEETING

JUNE 20, 2023

WORKSHOP 5:30 PM

SELECTMEN MEETING 6:30 PM

TOWN OFFICE

ALL REGULAR BOARD OF SELECTMEN MEETINGS ARE HELD THE 1ST AND 3RD TUESDAY OF EACH MONTH. If you require special accommodations in or to attend this meeting, please contact the Town Office at (207) 787-2457 as soon as possible to advise us of your need.

Reminder to the attending public: Select board meetings are open to the public, but the public may not speak unless recognized by the Chair or Vice Chair and only during public comment. Comment time is limited to 2 minutes per speaker. Matters related to personnel or boards will not be heard or discussed.

5:30 PM WORKSHOP – PUBLIC WORKS GOALS AND DIRECTION

CALL TO ORDER

- I. ROLL CALL
- II. PLEDGE OF ALLEGIANCE
- III. APPOINTMENT OF BOARD OF SELECTMEN CHAIR
- IV. APPOINTMENT OF BOARD OF SELECTMEN VICE CHAIR
- V. ADJUSTMENTS TO THE AGENDA

VI. CONSENT AGENDA

- A. Approval of the April 4, 2023 Selectmen's Meeting Minutes
- B. Approval of the FY 23 Accounts Payable Warrant Week 42
- C. Approval of the FY 23 Payroll Warrant Week 26

VII. OLD BUSINESS

- A. Bulky Waste Day Discussion
- B. Security Camera Discussion
- C. Public Safety Building Sprinkler System Discussion
- D. Heat Pumps Discussion

VIII. NEW BUSINESS

- A. Re-Appointment of Code Enforcement Officer Brandon Woolley
- B. Re-Appointment of Local Plumbing Inspector Brandon Woolley
- C. Re-Appointment of E-911 Addressing Officer Brandon Woolley
- D. Re-Appointment of Health Officer Helen Twombly
- E. Re-Appointment of Ballot Clerks
- F. Appointment of Planning Board Member
- G. Approval of Disbursement Warrant Town
- H. Approval of Disbursement Warrant School
- I. July 4th Holiday Selectmen's Meeting Conflict Discussion
- J. Transfer Station Contract Renewal Discussion

IX. REPORTS FROM TOWN OFFICIALS

- A. Town Manager
- B. Selectmen
- C. Department Heads: Public Works, CEO, Fire, EMA, EMS, Town Clerk, Rec, ACO, Health, GA
- D. Committees: Broadband, Ordinance Review, Policy Review

X. COMMENTS FROM THE PUBLIC

XI. ADJOURNMENT